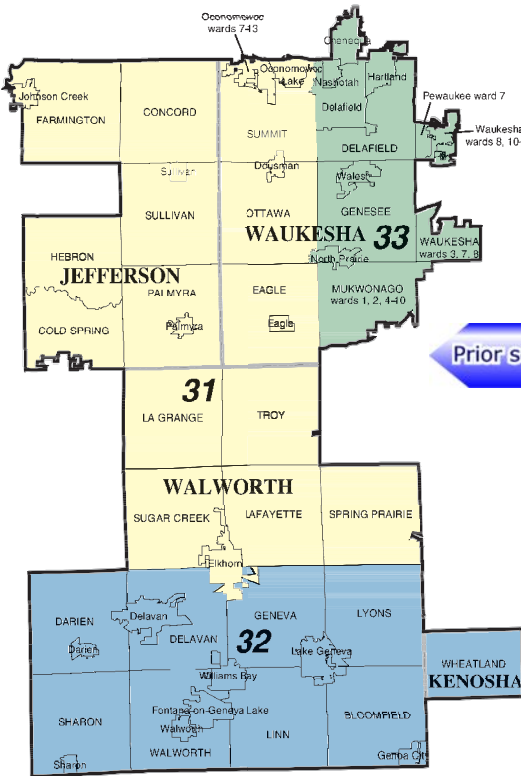


11th SENATE DISTRICT



**Senator
KEDZIE**

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See Waukesha County Detail Map on p. 94 & 95

Neal J. Kedzie (Rep.), 11th Senate District

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; Civil Air Patrol (rank of major); National Assn. of Sportsmen Legislators; Walworth, Waukesha, and Jefferson Co. Republican Parties; Walworth Co. Farm Bureau; Boy Scouts USA; Walworth Co. Historical Society (*ex officio* mbr.). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996-2000; elected to Senate 2002. Biennial Senate committee assignments: **2003** — Environment and Natural Resources (chp.); Agriculture, Financial Institutions and Insurance; Labor, Small Business Development and Consumer Affairs; Transportation and Information Infrastructure; Environmental Education Bd. Assembly committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions; Environmental Education Bd. (also 1999). **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-2635; District: (262) 742-2025.

E-mail address: Sen.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
NASS**

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard, served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2003** — Labor (chp.); Colleges and Universities; Education (vice chp. 1995-2001, mbr. since 1991); Education Reform (chp. 2001, mbr. since 1999); Ways and Means. **2001** — Labor and Workforce Development; Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0031 (toll free); District: (262) 495-7000.

Voting address: (Village of Palmyra) 421 Maple Street, Palmyra 53156.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
LOTHIAN**

Thomas A. Lothian (Rep.), 32nd Assembly District

Born Cleveland, Ohio, December 14, 1928; married; 2 sons. Graduate Cleveland Heights H.S. 1947; B.A. in education Ohio State U. 1953; M.A. in chemistry Illinois Institute of Technology. Full-time legislator. Former assistant professor and administrator, U. of Illinois-Chicago. Member: Racine/Kenosha/Walworth Work Force Development Bd. (LEO); Rock/Walworth Community Action, Inc. (dir.); Geneva Lake Environmental Assn.; Geneva Lake Sailing School (fmr. treas.); Geneva Lake Assn.; Inland Lake Yacht Assn.; Skeeter Ice Boat Club (fmr. treas.); Wisconsin Counties Assn. (fmr. pres.); Walworth Co. Republican Party; National Republican Party; Williams Bay Master Plan Com.; Williams Bay Lions (fmr. pres.); Williams Bay United Church of Christ (trustee, deacon, fmr. moderator); Masonic Order, Shriner (fmr. master). Former member: American Chemical Society; U.S. Sailing; O'Hare Spacemen. Williams Bay village trustee 1974-82; Walworth Co. supervisor 1992-2003.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Workforce Development (vice chp.); Economic Development; Urban and Local Affairs; Ways and Means.

Telephone: Office: (608) 266-1190; (888) 529-0032 (toll free); District: (262) 245-5901.

E-mail address: Rep.Lothian@legis.state.wi.us

Voting address: 539 Park Ridge Road, Williams Bay 53191.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
VRAKAS**

Daniel P. Vrakas (Rep.), 33rd Assembly District

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979. Former restaurant owner. Member: U.P. Connection (bd. of dir.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha Co. Republican Party; Hartland, Delafield, and Waukesha Chambers of Commerce; Lake Country Rotary Club.

Elected to Assembly since 1990. Majority Caucus Chairperson since 1999; Majority Caucus Vice Chairperson 1997, 1995. Biennial committee assignments: **2003** — Labor (vice chp.); Jt. Survey Com. on Retirement Systems (co-chp. since 2001, mbr. since 1999); Electronic Democracy and Government Reform; Rules (since 1995); Workforce Development. **2001** — Labor and Workforce Development (vice chp.); Assembly Organization (also 1999); Energy and Utilities; Environment (also 1999); State of Wis. Building Commission (also 1999); Council on Workforce Investment (also 1999). **1999** — Unemployment Compensation Advisory Council (since 1993); Workers Compensation Advisory Council (since 1993); Labor and Employment (chp. since 1995); Utilities; Transportation Projects Commission (since 1995).

Telephone: Office: (608) 266-3007; District: (262) 367-5201; (toll free) (888) 529-0033.

E-mail address: Rep.Vrakas@legis.state.wi.us

Voting address: (Town of Delafield) N45 W28912 East Capitol Drive, Hartland 53029.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8953, Madison 53708.