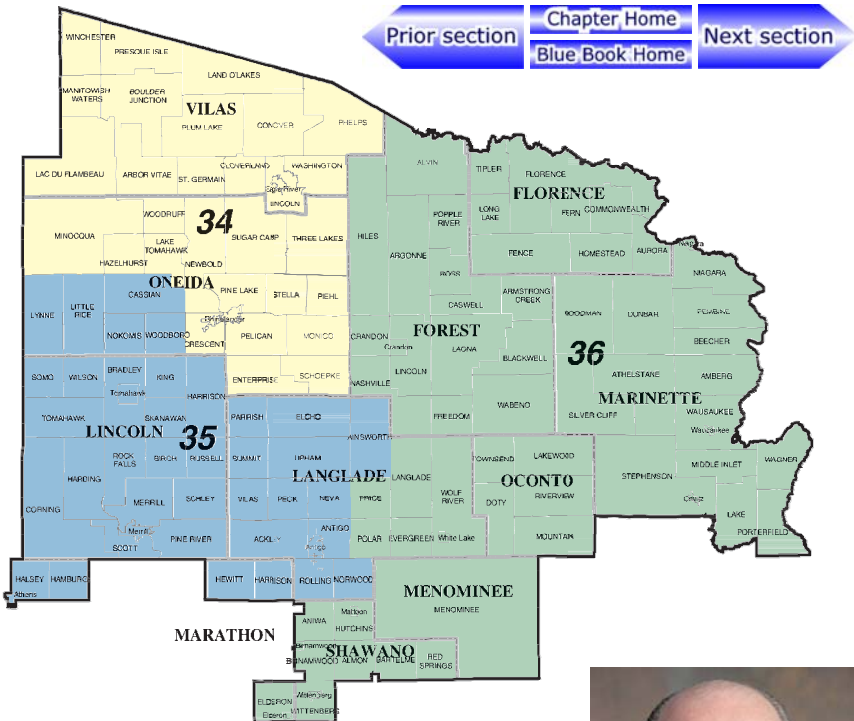


12th SENATE DISTRICT



**Senator
BRESKE**

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Birmamwood FFA Alumni; Knights of Columbus.

Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **2003** — Higher Education and Tourism; Homeland Security, Veterans and Military Affairs and Government Reform; Transportation and Information Infrastructure. **2001** — Insurance, Tourism and Transportation (chp.); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Survey Com. on Tax Exemptions (also 1999); Council on Highway Safety (also 1999); Rustic Roads Bd. (also 1993); Council on Tourism (since 1997); Transportation Projects Comm. (since 1993). **1999** — Insurance, Tourism, Transportation and Corrections (chp.); Labor; Legis. Coun. Com. on State-Tribal Relations. **1997** — Insurance, Tourism and Rural Affairs (chp., eff. 1/15/97 to 4/20/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Human Services; Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Insurance (eff. 4/21/98); Insurance, Tourism and Rural Affairs (chp. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 7/29/98). **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93).

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Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MEYER**



**Representative
FRISKE**



**Representative
SERATTI**

Dan Meyer (Rep.), 34th Assembly District

Born Neenah, January 1, 1949; married; 2 children. Graduate Neenah H.S.; B.B.A. UW-Oshkosh 1978. Full-time legislator. Former executive director of Eagle River Chamber of Commerce and Visitors Center. Vietnam Era veteran; served in U.S. Army. Member: Vilas County Republican Party; American Legion. Mayor of Eagle River 1997 to April 2001.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments; **2003** — Finance; Jt. Com. on Finance. **2001** — Tourism and Recreation (vice chp.); Aging and Long-Term Care; Housing; Natural Resources; Small Business and Consumer Affairs; Urban and Local Affairs.

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Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8953, Madison 53708.

Donald Friske (Rep.), 35th Assembly District

Born Tomahawk, November 9, 1961; married; 3 children. Graduate Tomahawk H.S. Full-time legislator. Former deputy sheriff. Veteran; served in Army November 1979 to 1985. Member: International Society of Crime Prevention Practitioners (regional dir.); Amvets; Optimist Club; NRA. Former member: American Legion.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments; **2003** — Forestry (chp.); Criminal Justice (vice chp.); Energy and Utilities (mbr., vice chp. 2001); Family Law (also 2001); Transportation. **2001** — Rural Affairs and Forestry (vice chp.); Corrections and the Courts; Small Business and Consumer Affairs; Tourism and Recreation.

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Voting address: N2998 Highway K, Merrill 54452.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

Born L'Anse, MI, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Former small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Ducks Unlimited; Chute Pond Snowmobile Club. Recipient: NFIB's *Guardian of Small Business Award* 1996 and 1998; *Friend of Grocers Award* 1998 and 2000.

Elected to Assembly since 1992. Biennial committee assignments; **2003** — Small Business (chp.); Administrative Rules (mbr. and vice chp. since 2001); Jt. Com. for Review of Administrative Rules (since 1997); Forestry; Health (also 2001); Property Rights and Land Management. **2001** — Small Business and Consumer Affairs (chp.); Tax and Spending Limitations; Tourism and Recreation (vice chp. 1999); Gov's Small Employer Health Insurance Task Force; Gov's Adv. Task Force on the Proposed Federal Roadless Initiative; Gov's Coun. on Forestry (since 1993). **1999** — Small Business and Economic Development (chp. since 1995, mbr. 1993); Housing; Jt. Legislative Council (also 1995). **1997** — Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Legis. Coun. Coms. on Discipline of Health Care Professionals, on Telemedicine Issues. **1995** — Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Legis. Council Com. on Economics and Health of the Tavern Industry. **1993** — Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free); Fax: (608) 282-3636; District: (715) 696-3513; Fax: (715) 696-3507; E-mail address: Rep.Seratti@legis.state.wi.us

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