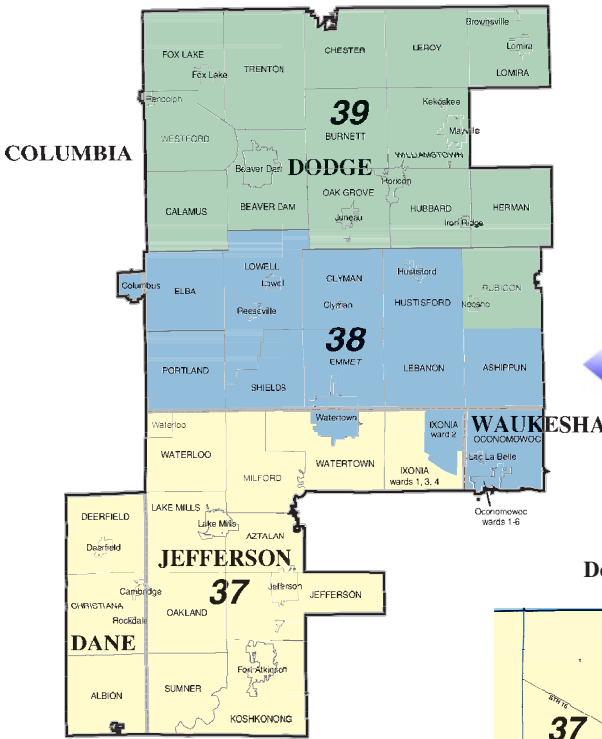


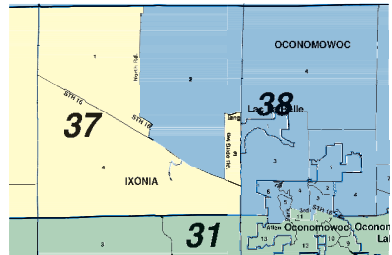
13th SENATE DISTRICT



Senator FITZGERALD

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Detail Map: Ixonia Town



See Waukesha County Detail Map on pp. 94 & 95

Scott L. Fitzgerald (Rep.), 13th Senate District

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armory Officer Basic Course 1985; U.S. Army Command and General Staff College. Associate newspaper publisher; member of the U.S. Army Reserve (rank of Lt. Colonel). Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn.; 6th Congressional District Com. (exec. com.); Forward Wisconsin, Inc. (bd. of dir.).

Elected to Senate 1994; reelected since 1998. Biennial committee assignments: **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Finance; Jt. Com. on Finance; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy. **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Jt. Com. on Information Policy; Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2218; E-mail address: Sen.Fitzgerald@legis.state.wi.us  
 Voting address: (Town of Clyman) N4692 Maple Road, Juneau 53039.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
WARD**

**David W. Ward (Rep.), 37th Assembly District**

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics, UW-Platteville 1976. President, family farm corporation. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983; UW-Platteville *Distinguished Alumni* 2001. Fort Atkinson School Board 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Jt. Com. on Finance (since 1999); Finance (also 2001); University of Wisconsin Hospitals and Clinics Authority. **1999** — Legis. Coun. Com. on Dental Care Access (co-chp.). **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Education (since 1993); Colleges and Universities; Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws (chp.). **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; (888) 534-0037 (toll free); District: (920) 563-2769.

E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
FOTI**

**Steven M. Foti (Rep.), 38th Assembly District**

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator, real estate broker, and small business owner. Member: Waukesha Co. Republican Party; Lions Club; Knights of Columbus; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Rotary.

Elected to Assembly since 1982. Majority Leader since 1997. Biennial committee assignments: **2003** — Rules (chp. since 1997); Assembly Organization (vice chp. since 1997); Jt. Com. on Employment Relations (since 1997); Jt. Com. on Legislative Organization (since 1997); Jt. Legis. Council (since 1997); Wis. Center District Bd. (also 2001, 1999). **1999** — Environment; Legis. Coun. Com. on Developmental Disabilities (co-chp.). **1997** — Financial Institutions; Housing (also 1991); Jt. Survey Com. on Tax Exemptions; Local Exposition District Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; (888) 534-0038 (toll free); District: (262) 227-4246.

E-mail address: Rep.Foti@legis.state.wi.us

Voting address: 351 Lisbon Road, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708; District: 117 N. Main, Suite 119, Oconomowoc 53066.

**Jeff Fitzgerald (Rep.), 39th Assembly District**

Born Chicago; October 12, 1966; 1 son. Graduate Hustisford H.S.; B.S. UW-Oshkosh. Small business owner. Member: Dodge Co. Republican Party (former chm.); Beaver Dam Chamber of Commerce; Juneau Chamber of Commerce; Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever. Beaver Dam City Council 2000-July 2003.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — State Affairs (chp.); Financial Institutions (vice chp., mbr. since 2001); Energy and Utilities; Labor; State Building Comm. **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Labor and Workforce Development; Speakers Task Force on Budget Review.

Telephone: Office: (608) 266-2540; District: (920) 485-0586.

Voting address: 910 Sunset, Horicon 53032.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
FITZGERALD**