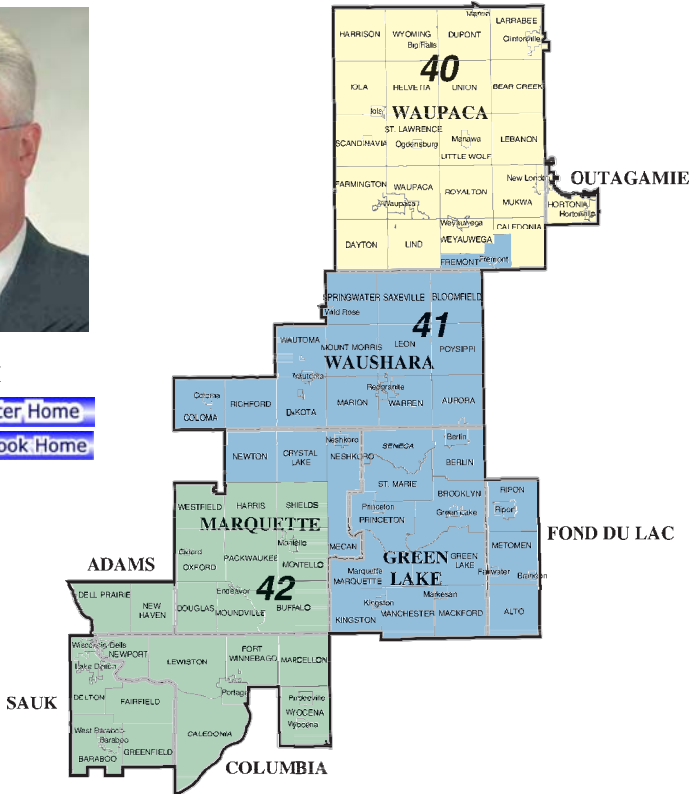


14th SENATE DISTRICT



Senator  
**WELCH**

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**Robert T. Welch (Rep.), 14th Senate District**

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus; Faith Works (bd. mbr.). Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers *Taxpayer's Friend*; American Legion *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator*; National Republican *Legislator of the Year 1993*; Wis. Apartment Assn. *Legislator of the Year 2000*; Wis. Builders Assn. *Legislator of the Year 2002*; Wis. Bowhunters Assn. *Legislator of the Year 2002*.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected since 1996. President Pro Tempore 2003. Assembly Assistant Minority Leader 1993 and Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: **2003** — Administrative Rules; Jt. Com. for Review of Administrative Rules (vice chp., mbr. since 1995); Finance (also 2001); Jt. Com. on Finance (vice chp., mbr. 2001); Health, Children, Families, Aging and Long Term Care; Jt. Legis. Council; Coun. on Forestry; Migrant Labor Council (chp., also 2001, mbr. 1997-99). **2001** — Human Services and Aging. **1999** — Health, Utilities, Veterans and Military Affairs; Forward Wisconsin, Inc. **1997** — Education and Financial Institutions (also 1995); Utility Regulation; Health, Family Services and Aging (eff. 4/21/98); Judiciary (also 1995); Legis. Coun. Com. on State Strategies for Economic Development (chp.). **1995** — Legis. Coun. Com. on Public School Open Enrollment. Assembly committee assignments: **1993** — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1989-93); Land Information Bd. (since 1989).

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**Representative  
HUNDERTMARK**

**Jean L. Hundertmark (Rep.), 40th Assembly District**

Born Milwaukee, February 25, 1954; married; 2 daughters. Graduate West Allis Central H.S.; graduate Bryant and Stratton College, Milwaukee 1973; Group VII—Wisconsin Rural Leadership Program 1996-98. Restaurant owner. Member: Waupaca and Outagamie Co. Republican Parties; Waupaca Co. UWEX Advisory Com.; Waupaca Co. Farm Bureau; Clintonville Area Historical Society; Leadership Waupaca County Steering Com.; Lutheran Social Services (dir.).

Elected to Assembly 1998; reelected since 2000. Assistant Majority Leader 2003. Biennial committee assignments: **2003** — Aging and Long-Term Care (chp., also mbr. 2001); Assembly Organization; Education (since 1999); Health (also 1999); Labor; Jt. Com. on Legislative Organization; Rules; Veterans and Military Affairs (since 1999, vice chp. 2001). **2001** — Labor and Workforce Development (chp.); Tax and Spending Limitations. **1999** — Labor and Employment; Small Business and Economic Development; Legis. Coun. Com. on Labor Shortages (co-chp.).

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free); District: (715) 823-2241.

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Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
OLSEN**

**Luther S. Olsen (Rep.), 41st Assembly District**

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed, and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States: National Commission “Governing America’s Schools”; National Center for Innovation in Governing American Education (advisory panel); North Central Regional Education Laboratory (bd. of dir.). Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Education (chp. since 1997, mbr. 1995); Education Reform (since 1999, vice chp. 2001); Health (since 1997); Housing; Rural Affairs; Workforce Development. **2001** — Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.’s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 229-4141; E-mail address: Rep.Olsen@legis.state.wi.us

Voting address: 334 Center Street, Berlin 54923.

Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

**J.A. Hines (Rep.), 42nd Assembly District**

Born West Salem, Ohio, May 1, 1927; married; 5 children. Graduate Homer Rural School, Homerville, Ohio; D.V.M. Ohio State University 1953. Full-time legislator. Veterinarian, beef farmer, bed and breakfast owner/operator. World War II veteran; served in Army, 1945-1947. Member: American Veterinary Medical Association (serves on animal welfare committee); American Association of Bovine Practitioners (director of District 5); Wisconsin Hereford Association; Wisconsin Bovine Advisory Council; Veterans of Foreign Wars Post 6001 (commander); Oxford Lions Club; Wisconsin Agri-business Council; Marquette Co. Farm Bureau; National Institute of Animal Agriculture (AABP liaison). Former member: Marquette Co. 4-H (board member and president) Board of Veterinary Examiners (chairman); Livestock Conservation Institute (director); Westfield School Board (1969-81).

Elected to Assembly in November 2001 special election; reelected 2002. Biennial committee assignments: **2003** — Public Health (chp., mbr. 2001); Aging and Long-Term Care (also 2001); Agriculture (also 2001); Education (also 2001); Tourism. **2001** — Tourism and Recreation.

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**Representative  
HINES**