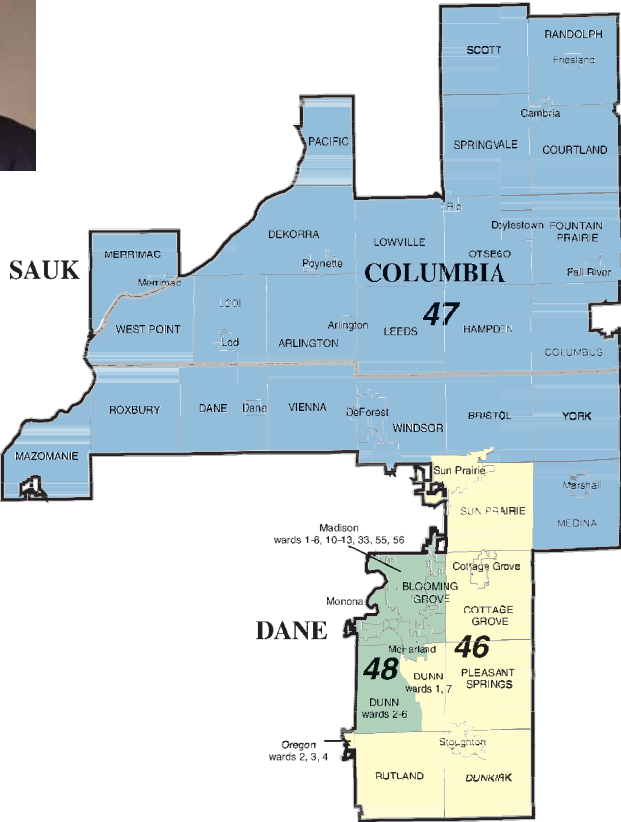




**Senator
CHVALA**

16th SENATE DISTRICT

[Prior section](#)
[Chapter Home](#)
[Next section](#)
[Blue Book Home](#)



**See Madison Area Detail
Map on pp. 90 & 91**

Chuck Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wis.; Citizens Utility Board; Dane Co. Bar Assn.; Wis. Environmental Decade; Wis. Farmers Union. Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 2001, 1999, 1997 (eff. 1/97 to 4/98), also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial committee assignments: **2003** — Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism. **2001** — Senate Organization (chp., also 1999, 1997, eff. 1/97 to 4/98, mbr. 1995, 1991 to 4/93); Jt. Com. on Employment Relations (since 1995); Jt. Com. on Legislative Organization (also 1999, co-chp. 1997, 1995); Jt. Legislative Council (since 1997). **1999** — Low-Level Radioactive Waste Council (also 1997, 1995, 1991); World Dairy Center Authority (also 1997). **1997** — Disability Bd. (eff. 4/21/98). **1995** — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State-Federal Relations (chp.); School Funding Comm. **1993** — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/92). **1991** — Urban Affairs, Environmental Resources and Elections (vice chp.); Women’s Council.

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**Representative
HEBL**

Tom Hebl (Dem.), 46th Assembly District

Born Madison, November 14, 1945; married; 3 children, 2 stepchildren. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney and president of a title insurance company. Former teacher. Member: State Bar of Wis.; Dane Co. Bar Assn.; Sun Prairie Chamber of Commerce (former pres.); Sun Prairie Rotary Club (former pres.); Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter). Recipient: Exchange Club's *Book of Golden Deeds Award* 1999; Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys (*Madison Magazine*) 1994; *Best Attorney Award* from Sun Prairie *Star*; *Best Politician Award* from Sun Prairie *Star* 2002.

Elected to Assembly 1996; reelected since 1998. Minority Caucus Secretary 1997. Biennial committee assignments: **2003** — Jt. Com. for Review of Admin. Rules (also 2001); Administrative Rules (also 2001); Agriculture (also 1999); Judiciary (also 2001); Transportation (also 2001); Ways and Means. **2001** — Housing (also 1999); Jt. Survey Com. on Tax Exemptions (also 1999); State Capitol and Executive Residence Bd. (member to 5/16/01). **1999** — Agriculture (resigned 4/26/99); Consumer Affairs (eff. 4/27/99); Judiciary and Personal Privacy; Law Revision; Legis. Coun. Com. on Condominium Law Review.

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**Representative
HAHN**

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48, Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Scottish Rite Valley of Madison; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1972-91; Columbia Co. Board 1972-91.

Elected to Assembly since 1990. Biennial committee assignments: **2003** — Rural Affairs (chp.); Economic Development; Education (since 1997); Jt. Survey Com. on Tax Exemptions (since 1999, co-chp. 2001); Transportation (since 1999, also 1993); Ways and Means. **2001** — Agriculture (vice chp., mbr. since 1995). **1999** — Consumer Affairs (eff. 4/27/99); Corrections and the Courts. **1997** — Tourism and Recreation (chp., also 1995, mbr. since 1991); Environment; Highways and Transportation (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. **1995** — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. **1993** — Highways; Legis. Coun. Com. on Remediation of Environmental Contamination.

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**Representative
MILLER**

Mark Miller (Dem.), 48th Assembly District

Born Boston, MA, February 1, 1943; married; 3 children. Graduate Middleton H.S.; B.S. UW-Madison 1973; Bowhay Institute for Legislative Leadership Development 1999; Fleming Fellows Leadership Institute 2002. Former military pilot and real estate manager. Wis. Air National Guard, 1966-95 (ret. Lt. Colonel). Child Welfare Executive Steering Committee (since 2001). Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Aging and Long-Term Care (eff. 5/13/03); Budget Review; Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs. **2001** — Environment; Environmental Education Bd. **1999** — Campaigns and Elections; Consumer Affairs; Public Health; Law Revision Committee.

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