

**Dale W. Schultz (Rep.), 17th Senate District**

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club; Taliesin Preservation, Inc. (bd. of dir.). Awards: Military Order of the Purple Heart *Legislator of the Year 2002*; National Wild Turkey Federation *Outstanding Legislator 2001*; National Farmers Organization of Wisconsin *Legislative Appreciation Award*; Department of Natural Resources *Advocacy for State Parks and Trails Award*; Wisconsin Wetlands Association and Sierra Club *Conservation Award 2002*; Deer and Elk Farmers Association *Legislator of the Year 2002*; WMC *Outstanding Legislator Award 2001*; Hazel Green Police Dept. *Honorary Police Officer 2000*; Tavern League of Wisconsin *Top Shelf Award 2000*; Neighborhood Housing Services *Legislative Leadership Award 2000*; Wis. Auctioneers *Friend of Industry Award 2000*; *Excellence in Education Award 2000*; National Assn. of Insurance Commissioners *Certificate of Appreciation 1999*; *Friend of Grocers Award 1998*; Trout Unlimited *Leadership Award 1998*; AFSCME Local 2748 *Appreciation Award 1998*; Wis. Sheriffs and Deputy Sheriffs Assn. *Commendation 1997*; Wis. Counties Assn. *Outstanding Legislator 1996*; Council of State Governments *Toll Fellow 1996, 1995*.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Biennial committee assignments: **2003** — Agriculture, Financial Institutions and Insurance (chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism; Wis. Historical Soc. Bd. of Curators (also 2001); State Capitol and Executive Residence Bd. (since 1999); Transportation Projects Commission (also 2001). **2001** — Jt. Com. for Review of Administrative Rules (also 1997); 2001-03 Biennial Budget; Environmental Resources. **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections; World Dairy Center Authority (also 1997, 1995, 1991); Census Education Bd.; Legis. Coun. Com. on Navigable Water Redefication.

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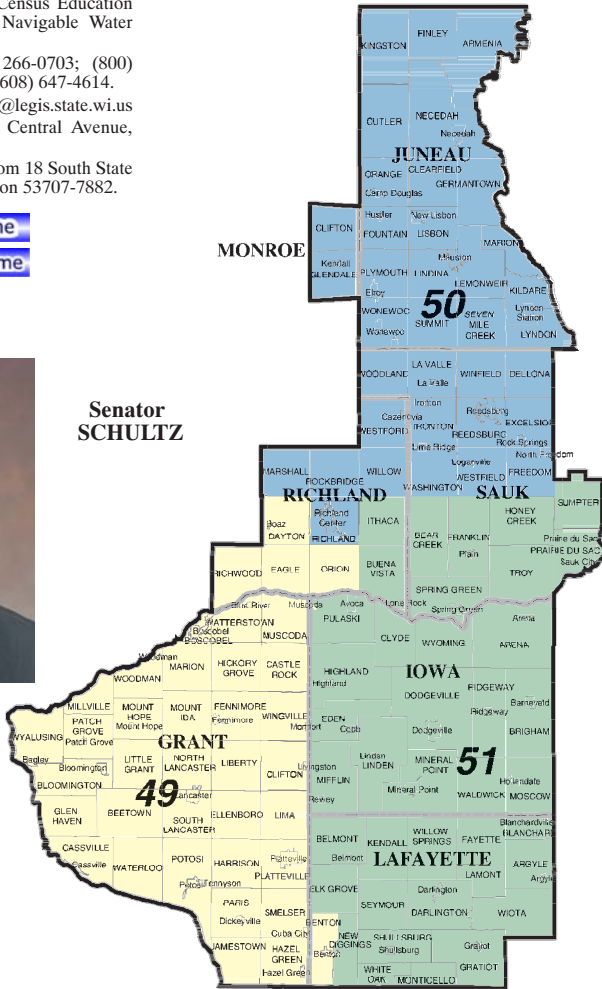
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**Senator SCHULTZ**



**17th SENATE DISTRICT**



**Representative  
LOEFFELHOLZ**

**Gabe Loeffelholz (Rep.), 49th Assembly District**

Born Town of Paris, Grant County, November 11, 1940; married; 2 children and 3 grandchildren. Graduate Platteville H.S. Farmer. Veteran; served in U.S. Army and Wisconsin National Guard 1959-64. Member: Farm Bureau; NRA; D.A.V.; FFA Alumni; Dairyland Antique Tractor Club (president). Former member: Jaycees. Served on the Platteville School Board; Farm Service Agency; Conservation Board.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Rural Development (chp.); Agriculture (also 2001); Education (also 2001); Government Operations and Spending Limitations; Veterans and Military Affairs. **2001** — Government Operations (vice chp.); Criminal Justice; Rural Affairs and Forestry; Transportation.

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**Representative  
ALBERS**

**Sheryl K. Albers (Rep.), 50th Assembly District**

Born Baraboo, September 9, 1954; 1 son. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treas.); Sauk Co. Republican Party (exec. bd., former chm.); American Council of Young Political Leaders.

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **2003** — Property Rights and Land Management (chp.); Jt. Com. for the Review of Criminal Penalties (co-chp.); Corrections and the Courts (vice chp.); Children and Families; Judiciary. **2001** — Jt. Com. on Finance (since 1997); Finance; Claims Bd. (since 1997). **1999** — Y2K Government Liability Task Force (chp.). **1997** — Legis. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); State of Wis. Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

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**Stephen J. Freese (Rep.), 51st Assembly District**

Born Dubuque, IA, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); B.S. in political science, UW-Platteville 1982. Farm manager. Town of Jamestown supervisor 1980-94; Grant Co. Board 1982-92.

Elected to Assembly since 1990. Speaker Pro Tempore 2003, 2001, 1999, 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **2003** — Campaigns and Elections (chp. since 1999); Electronic Democracy and Government Reform (vice chp.); Financial Institutions; Jt. Legislative Council (since 1995); Public Health (since 1999); Rules (since 1993); Rural Affairs. **2001** — Assembly Organization (since 1995); Census and Redistricting (also 1999); Rural Affairs and Forestry (also 1999); State Historical Society Bd. of Curators (since 1993); Mississippi River Parkway Comm. (also 1999). **1999** — Children and Families; Special Com. on the Renovation of Lambeau Field; Legis. Coun. Com. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm.; Legis. Coun. Com. on Historic Building Code (vice chp.). **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment.

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**Representative  
FREESE**