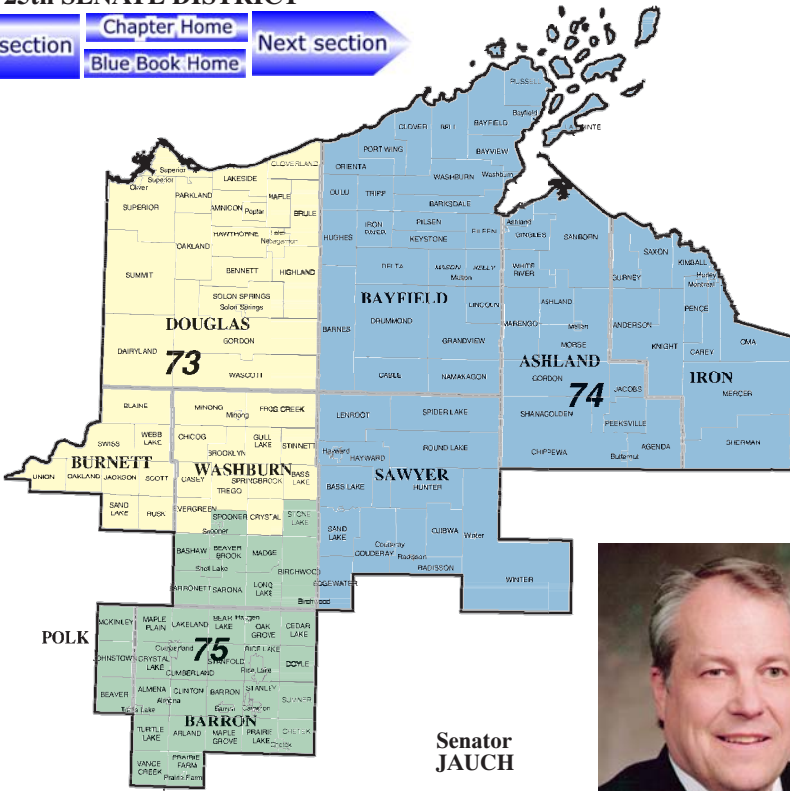


25th SENATE DISTRICT

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Senator JAUCH

Robert Jauch (Dem.), 25th Senate District

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2003** — Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — Jt. Com. on Information Policy and Technology (co-chp.); 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Education (since 1993); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995); Jt. Com. on Finance (since 1991). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Comm. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Comm.; Legis. Coun. Coms. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comm.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Jt. Com. for Review of Administrative Rules (since 1987); Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

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Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept.; Four Corners School PTA; Adv. Committee to local REA; 7th Congressional Dist. Democratic Party; Amnicon-Dowling Lake Management 1978-present. Creator of annual Superior Days lobbying event. Douglas Co. Board 1984-87.

Elected to Assembly since 1986. Biennial committee assignments: **2003** — Forestry; Veterans and Military Affairs (also 2001, 1999, 1995); Legis. Coun. Com. on State-Tribal Relations (since 1999). **2001** — Colleges and Universities (since 1995); Criminal Justice; Tourism and Recreation; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (also 1999, 1989-95). **1999** — Natural Resources (also 1993-97, 1987-89). **1997** — State Affairs (chp. 1993, mbr. 1991); Legis. Coun. Com. on Local Government Funding and American Indian Study Com. (also 1995, co-chp. 1989-94). **1995** — Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Environmental Resources.

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Voting address: (Town of Summit) 4900 East Tri-Lakes Road, Superior 54880.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

Gary E. Sherman (Dem.), 74th Assembly District

Born Chicago, May 5, 1949; 2 children. Graduate A.G. Lane Technical H.S. (Chicago); B.A. in history and American institutions, UW-Madison 1970; J.D. *cum laude* UW-Madison 1973. Attorney. Served in Air Force 1973. Member: State Bar of Wis. (former pres.); Port Wing Fire Dept. (former chief); American Law Institute; Ashland-Bayfield Counties Bar Assn. (former pres.); Port Wing Baseball Club (fish boil); American Legion; Red Cliff Bar; Wis. Assn. of Criminal Defense Lawyers.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Vice Chairperson 2003. Biennial committee assignments: **2003** — Education Reform; Financial Institutions; Transportation (since 1999); Veterans and Military Affairs. **2001** — Criminal Justice; Education (also 1999); Highway Safety. **1999** — Campaigns and Elections; Judiciary and Personal Privacy; Rural Affairs and Forestry; Legis. Coun. Coms. on Dental Care Access, on State-Tribal Relations.

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Voting address: 11800 Sherman Road, Port Wing 54865.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Hubler (Dem.), 75th Assembly District

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wis.; Ducks Unlimited; Women of the Moose, Chapter 725; Barron County Home and Community Education.

Elected to Assembly since 1984. Biennial committee assignments: **2003** — Forestry; Jt. Survey Com. on Retirement Systems; Rural Development; Jt. Survey Com. on Tax Exemptions; Veterans and Military Affairs. **2001** — Agriculture (vice chp. 1987, mbr. 1985); Rural Affairs and Forestry (also 1999); Small Business and Consumer Affairs. **1999** — Natural Resources. **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995) and its Com. on Conservation Laws Enforcement (secy.). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987). **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Highways (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

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Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

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**Representative
SHERMAN**



**Representative
HUBLER**