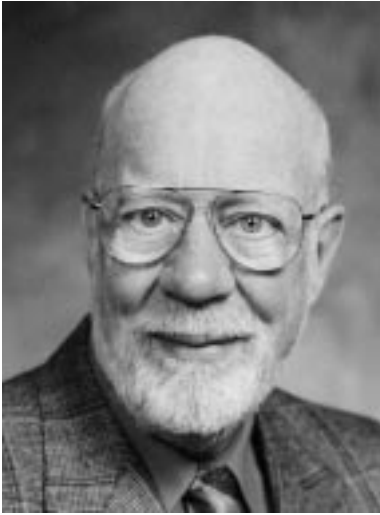


1997 STATE SENATE OFFICERS



**President  
RISSER**



**President Pro Tempore  
MOORE**



**Majority Leader  
CHVALA**



**Assistant Majority Leader  
MOEN**



**Minority Leader  
ELLIS**



**Assistant Minority Leader  
RUDE**



**Chief Clerk  
SCHNEIDER**



**Sergeant at Arms  
HOCHKAMMER**



1997 STATE ASSEMBLY OFFICERS



Speaker  
BRANCEL



Speaker Pro Tempore  
FREESE



Majority Leader  
FÓTI



Assistant Majority Leader  
LADWIG



Minority Leader  
KUNICKI



Assistant Minority Leader  
SCHNEIDER



Chief Clerk  
SANDERS



Sergeant at Arms  
SCOCOS





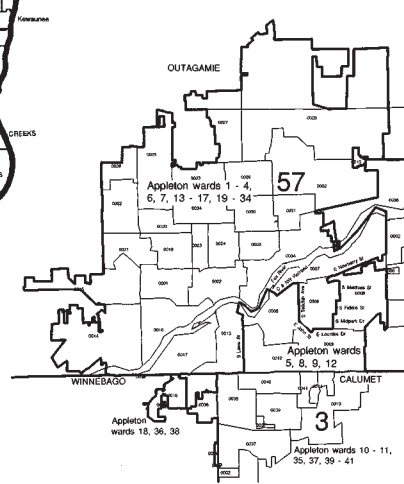
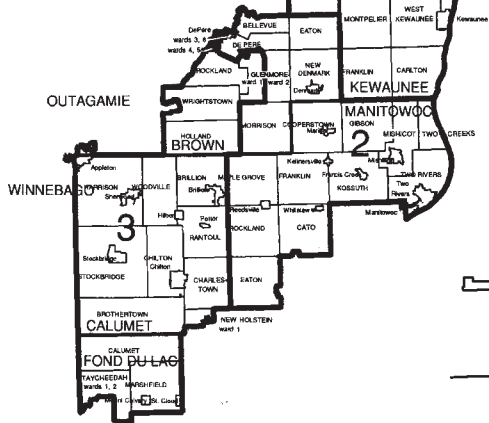
Senator LASEE

1st SENATE DISTRICT



See De Pere Detail Map on p. 24

Detail Map: Appleton



Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, emus, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair. (1973-82, 1985 to present); De Pere school district fiscal control bd. mbr. (1973-82); Great Lakes Water Quality Comm. mbr. (1988-89).

Elected to Assembly 1974. Elected to Senate in May 1977 special election; reelected since 1978. President Pro Tempore 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Minority Caucus Chairperson 1987, 1981 and 1979. Biennial committee assignments: 1997 — Agriculture and Environmental Resources; Council on Highway Safety (also 1995); Transportation Projects Comm. (vice chp. 1993 to 6/96, mbr. 1987). 1995 — Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Transportation, Agriculture and Local Affairs (chp. 1/95 to 6/96); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 1/95 to 6/96, also 1993); State Government Operations and Corrections (eff. 1/95 to 6/96, also 1993); State Capitol and Executive Residence Bd. (mbr. since 1983); Legis. Coun. and its Com. on Federally Tax-Exempt Lands; Rustic Roads Bd. (also 1993). 1993 — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp. eff. 4/20/93); Jt. Com. on Audit (mbr. 1981 to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Legis. Coun. Com. on Protection of Rural Resources (co-chp.).

Telephone: Office: (608) 266-3512; District: (920) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.

Mailing address: Office: Room 303, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.





**Representative  
HUTCHISON**



**Representative  
LASEE**



**Representative  
OTT**

**David E. Hutchison (Rep.), 1st Assembly District**

Born New London, July 26, 1943; married; 8 children. Graduate Washington H.S., New London; B.S. St. Norbert College 1965. Owner of a marketing company. Former owner of publishing firm and former newspaper editor and general manager. Member: Lions Club; Knights of Columbus; Rotary Club; Ducks Unlimited. Former member: Chamber of Commerce (bd. of dir.); YMCA (bd. of dir.); church council; Natl. Assn. of Consumer Shows (bd. of dir.).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Jt. Com. on Information Policy (co-chp.); Colleges and Universities (vice chp. 1995); Natural Resources (also 1995 and chp. of its Subcom. on State Parks); Small Business and Economic Development (vice chp. 1995); Tourism and Recreation (also 1995). **1995** — Welfare Reform; Educational Communications Bd.; Legis. Coun. Coms. on the Future of Recycling, on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-5350; District: (920) 866-2211; E-mail address: Rep.Hutchison@legis.state.wi.us

Voting address: (Town of Red River) N8915 State Road 57, Luxemburg 54217.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708.

**Frank G. Lasee (Rep.), 2nd Assembly District**

Born Oceanside, California, December 11, 1961; married; 1 child. Attended Abbot Pennings H.S., De Pere. B.A. UW-Green Bay 1986. Former customer support supervisor for insurance company. Member: Brown Co. Republican Party. Former member: Optimists (dir.); Telecommunications Professionals of Wisconsin (dir.). Town of Ledgeview (chair) 1993-97.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Income Tax Review (chp.); Criminal Justice and Corrections; Health (also 1995); Insurance, Securities and Corporate Policy (also 1995); Ways and Means. **1995** — Legislative Council Committee on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-9870; District: (920) 336-8640; E-mail address: Rep.Lasee@legis.state.wi.us

Voting address: 1776 Gordy Lane, Ledgeview 54115.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

**Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District**

Born Green Bay, June 19, 1949; married; 4 children. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member: Fox-Wolf Basin 2000 (bd. of dir.); Forest-Ever Ready 4-H Club (adult leader); Brown, Calumet, Fond du Lac and Outagamie Co. Republican Parties; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Bd. Supervisor 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

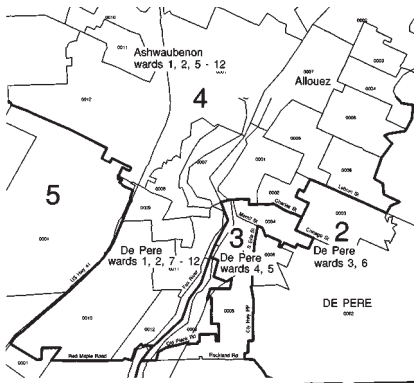
Elected to Assembly since 1986. Biennial committee assignments: **1997** — Agriculture (chp. since 1995, mbr. 1989, 1987); Consumer Affairs; Government Operations (also 1995); Natural Resources (also 1995). **1995** — Environment and Utilities; Rural Affairs (also 1991); Legis. Coun. Com. on Recycling. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Labor (also 1989); Jt. Survey Com. on Tax Exemptions; Legislative Coun. Com. on Tax Delinquent Contaminated Land. **1989** — Rural Development and Forestry.

Telephone: Office: (608) 266-5831; District: (920) 989-1240; E-mail address: Rep.Ott@legis.state.wi.us

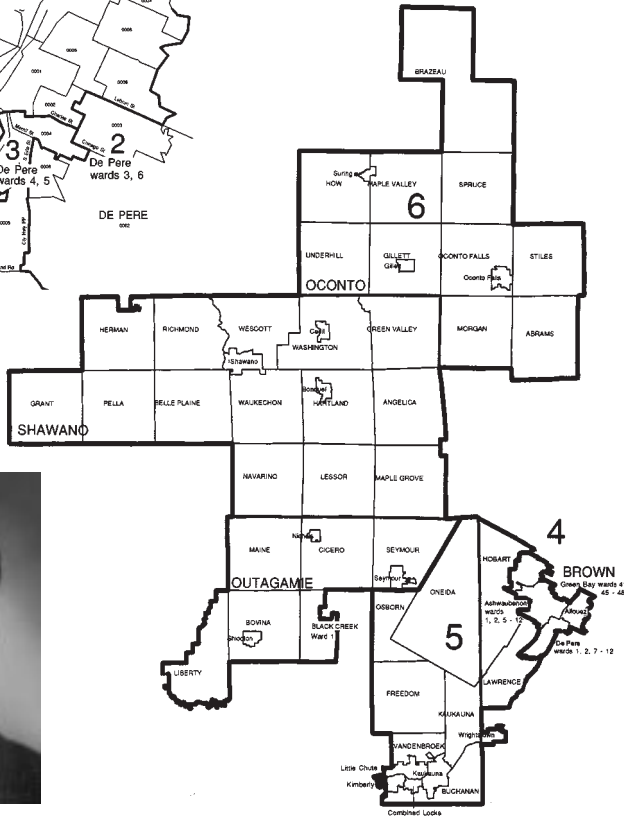
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.

**2nd SENATE DISTRICT**



**Detail Map: De Pere**



**Senator COWLES**

See Green Bay Area Detail Map on p. 93

**Robert L. Cowles (Rep.), 2nd Senate District**

Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **1997** — Jt. Com. on Finance (since 1993); Joint Legislative Council; Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Jt. Com. on Audit (eff. 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. 1987 to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Non-point Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; District: (920) 448-5092.

Voting address: 300 West St. Joseph Street, Unit 23, Green Bay 54301.

Mailing address: Office: Room 305, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
GREEN**



**Representative  
VANDERLOOP**



**Representative  
AINSWORTH**

#### **Mark A. Green (Rep.), 4th Assembly District**

Born Boston, Mass., June 1, 1960; married; 3 children. Graduate Abbot Pennings H.S., De Pere; B.A. UW-Eau Claire 1983; J.D. UW-Madison 1987. Attorney. Member: Brown Co. Home Builders Assn.; Green Bay School-Business Partnership Council; National Railroad Museum (dir.); American Legislative Exchange Council (state chm. 1995-96); UW-Green Bay Founders Assn.; Brown Co. Bar Assn.; State Bar of Wis.; Friends of the Wildlife Sanctuary; Downtown Green Bay Kiwanis. Former member: Brown Co. Social Services Bd.; Brown Co. Taxpayers Assn. (dir.); World Teach Project (teacher in Kenya); Packerland Optimists Club; St. Matthew's Parish Pastoral Council; Heritage Hill Foundation (dir.); Governor's Council on Business and Education Partnerships.

Elected to Assembly since 1992. Majority Caucus Chairperson 1997, 1995. Biennial committee assignments: **1997** — Judiciary (chp., also 1995, mbr. 1993); Assembly Organization (also 1995); Financial Institutions (also 1995); Insurance, Securities and Corporate Policy (also 1995); Rules (also 1995); Law Revision Com. (mbr. since 1993). **1995** — Housing; Insurance; Special Com. on Controlled Substances; Judicial Council; Legis. Coun. Com. on Land Use Policies. **1993** — Colleges and Universities; Financial Institutions and Housing; Wisconsin Housing and Economic Development Authority; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem.

Telephone: Office: (608) 266-5840; District: (920) 497-0838; E-mail address: Rep.Green@legis.state.wi.us

Voting address: 2152 Gloucester Drive, Green Bay 54304.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

#### **William N. Vander Loop (Dem.), 5th Assembly District**

Born Little Chute, December 6, 1932; married; 5 children. Graduate St. John's H.S., Little Chute. Full-time legislator. Korean Conflict veteran; served in Army 1953-55. Member: Kaukauna Credit Union (dir. and chm. of exam. com., former bd. chm.); American Legion (state vice commander, former 9th district commander). Kaukauna alderman 1983-91.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Labor and Employment (also 1995); Tourism and Recreation (since 1993); Veterans and Military Affairs (mbr. since 1993, vice chp. 1991). **1995** — Special Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Economics and Health of the Tavern Industry. **1993** — Labor and Job Training (chp.); Aging and Long-Term Care; Legis. Coun. Coms. on American Indian Study, on Americans with Disabilities Act; Unemployment Compensation Adv. Council (eff. 4/30/93); Worker's Compensation Adv. Council (eff. 4/30/93). **1991** — Aging; Labor.

Telephone: Office: (608) 266-2418; District: (920) 766-3795.

Voting address: 1908 Parkwood Drive, Kaukauna 54130.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8953, Madison 53708.

#### **John H. Ainsworth (Rep.), 6th Assembly District**

Born Shawano Co., September 21, 1940; married; 4 children and 5 grandchildren. Graduate Shawano H.S. Dairy farmer. Member: Shawano Co. Republican Party; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Livestock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farmer Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Rural Affairs (chp., also 1995); Land Use (vice chp.); Agriculture (also 1995); Children and Families; Education (also 1995); Rural Economic Development Bd. **1995** — Aging and Long-Term Care; Natural Resources (since 1991); Legis. Coun. Com. on the School Aid Formula. **1993** — Agriculture, Forestry and Rural Affairs; Trade, Science and Technology (ranking minority mbr.). **1991** — Agriculture, Aquaculture and Forestry; Public Health and Regulation; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Private Forest Land Program (secy.), on Child Custody, Support and Visitation Laws.

Telephone: Office: (608) 266-3097; District: (715) 526-3810.

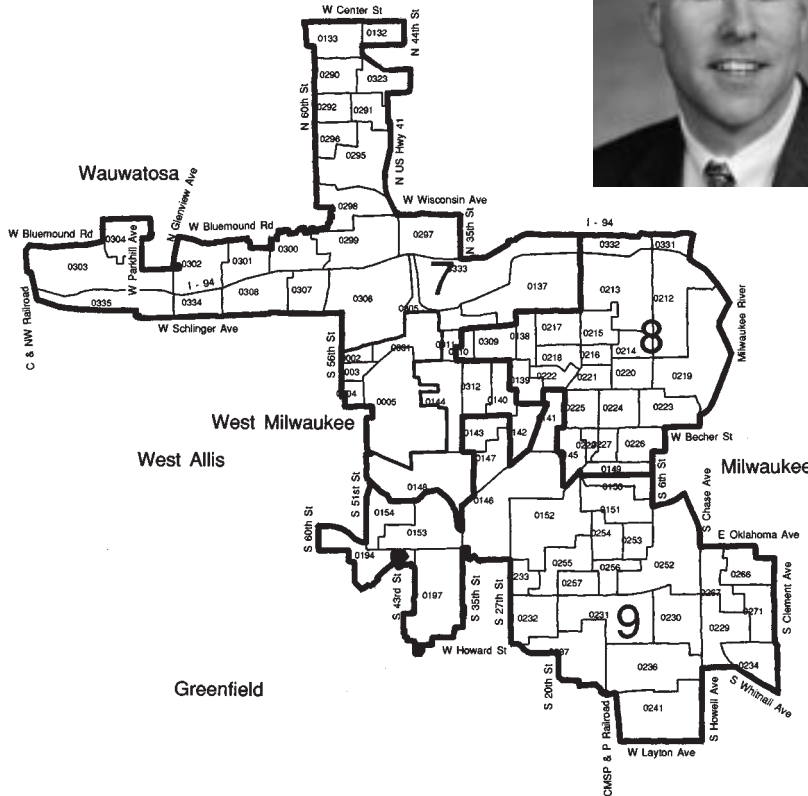
Voting address: (Town of Waukechon) W6382 Waukechon Road, Shawano 54166.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8952, Madison 53708.

**3rd SENATE DISTRICT**

**Senator  
BURKE**

See Milwaukee County Detail Map on pp. 96 & 97



**Brian B. Burke (Dem.), 3rd Senate District**

Born Milwaukee, April 19, 1958; married; 3 daughters. Graduate Washington H.S. (Milwaukee); B.A. in history and political science, Phi Beta Kappa, Marquette University 1978; J.D. Georgetown University Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member: Democratic Party of Wisconsin; State Bar of Wisconsin; Bar of the United States Supreme Ct.; Friends of the Pabst Theater (bd. mbr.); Democratic Leadership Council. Former member: Milwaukee Public Library (bd. of trustees); Historic Preservation Commission; *Law and Policy in International Business*, Georgetown International Law Journal (editorial bd. mbr.). Recipient: Friends of the Menomonee River *Honorary Riverkeeper Award* 1996; Wisconsin Alliance of Cities *Outstanding Service Award* 1992-96; Environmental Decade *Clean 16 Award* 1989-96 and *Environmental Leadership Award* 1996; *Cesar Chavez Humanitarian Award* 1994; United Community Center *Friend of the Hispanic Community Award* 1994; Wis. Chapter of the Nature Conservancy *Legislative Bridge Builder Award* 1994; *Friend of the Wis. Jewish Community Award* 1992. Milwaukee Metro. Sewerage District Commissioner 1990-present; Milwaukee Redevelopment Authority; Kinnickinnic Priority Watershed Advisory Com. (1993-present); Wis. Public Utility Institute (exec. bd.); Milwaukee Harbor Remedial Action Plan Citizen's Adv. Com. 1991-present; Milwaukee Common Council 1984-88.

Elected to Senate in November 1988 special election; reelected since 1990. Biennial committee assignments: **1997** — Jt. Com. on Finance (co-chp. since 6/17/96); Jt. Com. on Audit (also 1995, eff. 6/17/96, co-chp. 1989 to 4/20/93); Jt. Com. on Employment Relations (also 1995, eff. 6/17/96); Jt. Com. on Information Policy (also 1995, eff. 6/17/96); Joint Legislative Council (since 1993); Claims Bd. (also 1995, eff. 6/17/96); Environmental Education Bd. (also 1995); Migrant Labor Council (since 1989); Local District Exposition-Wisconsin Center Bd. (since 1995); University of Wisconsin Hospital and Clinics Authority; State Capitol and Executive Residence Bd.; Public Policy Com. of the Wisconsin Trust for Historic Preservation.

Telephone: Office: (608) 266-8535; District: (800) 249-8173.

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

Mailing address: Office: Lower Level 1, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
BOCK**



**Representative  
KUNICKI**



**Representative  
CARPENTER**

**Peter E. Bock (Dem.), 7th Assembly District**

Born Milwaukee, December 12, 1948; single. Graduate Marquette H.S. (Milwaukee); attended U. of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employe and laborer. Member: Democratic Party of Wisconsin (former Milwaukee County chp.); Big Brothers/Big Sisters of Milwaukee-Waukesha Counties.

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Campaign Finance Reform; Environment; Health (since 1987); Land Use; Natural Resources (since 1989); Council on Migrant Labor (chp. since 1996, mbr. since 1987). **1995** — Environment and Utilities; Government Operations; Spec. Com. on Gambling Oversight; Legis. Coun. Coms. on Land Use Policies, on Minors and Tobacco. **1993** — Environmental Resources (chp.); Labor and Job Training; State Affairs; Urban and Local Affairs; Ways and Means (eff. 4/26/93); Legis. Coun. Coms. on School Health Services (co-chp.), on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-8580; District: (414) 476-2625.

Voting address: 4710 West Bluemound Road, Milwaukee 53208.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

**Walter J. Kunicki (Dem.), 8th Assembly District**

Born Milwaukee, June 9, 1958; single. Graduate Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator. Former occupational health nurse. Member: Wis. Nurses Assn.; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech. Alumni Assn.

Elected to the Assembly since 1980. Minority Leader 1997, 1995; Speaker of the Assembly 1993, 1991. Biennial committee assignments: **1997** — Jt. Com. on Employment Relations (mbr., also 1995, co-chp. 1993, 1991, mbr. 1989); Jt. Com. on Legislative Organization (mbr., also 1995, co-chp. 1993, 1991); Assembly Organization (mbr., also 1995, chp. 1993, 1991); Rules (mbr., also 1995, vice chp. 1993, 1991, 1983); Joint Legislative Council (since 1989); Disability Bd. (since 1991). **1989** — Jt. Com. on Finance (co-chp., vice chp. 1987, mbr. 1985); Claims Bd. **1987** — Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Legis. Coun. Com. on Health Care Provider Systems.

Telephone: Office: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

**Tim Carpenter (Dem.), 9th Assembly District**

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; graduate studies UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Democratic Party of Wisconsin; Citizens Utility Board; Sierra Club; South Side Advancement Assn.; Jackson Park Neighborhood Assn.

Elected to Assembly since 1984. Speaker pro tempore 1993. Biennial committee assignments: **1997** — Aging and Long-Term Care (also 1995); Health (chp. 1991, mbr. since 1987); Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation; Urban and Local Affairs.

Telephone: Office: (608) 266-1707; District: (414) 383-9161; E-mail address: Rep.Carpenter@legis.state.wi.us

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.





**Representative  
WILLIAMS**



**Representative  
MORRIS-TATUM**



**Representative  
KRUG**

**Annette P. Williams (Dem.), 10th Assembly District**

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member: Milwaukee Parental Assistance Center (founder). Lectured at Harvard, Yale, Marquette, Stanford, Johns Hopkins, and Minnesota Universities. Appeared on CBS's 60 Minutes, NBC's Today, ABC's World News and PBS's McNeil-Lehrer Report. Awards: UW-Milwaukee Alumni Assn.'s *Distinguished Alumnus* 1994; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990; American Legislative Exchange Council's *America's Outstanding State Legislator Award* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand; Scholar in Residence, National Alliance of Black School Educators, 1996.

Elected to Assembly since 1980. Author of nation's first alternative education choice legislation. Biennial committee assignments: **1997** — Consumer Affairs (also 1995, chp. 1993, 1991); Small Business and Economic Development; Urban and Local Affairs; Education Comm. of the States (also 1995). **1995** — Urban Education (chp.); Government Operations. **1993** — Education (since 1981); Insurance, Securities and Corporate Policy.

Telephone: Office: (608) 266-0960; District: (414) 374-7474.

Voting address: 3927 North 16th Street, Milwaukee 53206.

Mailing address: Office: Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

**Johnnie Morris-Tatum (Dem.), 11th Assembly District**

Born Milwaukee, July 9, 1951; married; 3 children, 2 grandchildren. Attended West Division H.S., Milwaukee Area Technical College, UW-Milwaukee, Milwaukee Theological Institute. Received honorary Doctorate of Humanities, Trinity Hall College and Seminary, Chicago 1996. Full-time legislator. Member: National Assn. of African Americans for Positive Imagery (pres.); African American Assn. for International Trade and Commerce (bd. chp.); Milwaukee Co. Fighting Back Initiative (bd. of dir., former chp.); Progressive Milwaukee; Sustainable Milwaukee; Natl. Black Caucus of State Legislators; National Conf. of State Legislatures; Southern African Task Force; Task Force on African American Males; National Organization of Black Elected Legislative Women (N.O.B.E.L. WOMEN) (chairman). Former member: Neighborhood Partners Bd. (co-chp.); New Concepts Self Development Bd., Inc.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Financial Institutions (also 1993); Housing (also 1995, chp. 1993); Labor and Employment (also 1995); Ways and Means. **1995** — Children and Families; Wisconsin Housing and Economic Development Authority; Board on Hunger; Legis. Coun. Com. on Minors and Tobacco. **1993** — Children and Human Services; Health; Labor and Job Training; Special Committee on Welfare Reform; Legis. Coun. Com. on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-3756; District: (414) 464-4677.

Voting address: 3711 West Douglas Avenue, Milwaukee 53209.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

**Shirley Krug (Dem.), 12th Assembly District**

Born Milw., January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milw. 1981; M.A. in economics UW-Milw. 1983. Former adjunct professor of economics, UW-Parkside; teaching assistant, UW-Milw.; staff dir., state senate office. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Friends of Havenwoods (past mbr. bd. of dir.); Democratic Party of Wis. (past Platform Com. chp. and 15th-31st unit chp.); Sierra Club. Former member: Jobs with Peace (past vice pres.); UW-Milw. Student Assn. (exec. secy.). Recipient: Alliance for the Mentally Ill of Wisconsin *Governmental Service Award* 1997, 1993; Lutheran Social Services *Leadership Award* 1996; Wisconsin Women's Network *Stateswoman of the Year* 1995; Environmental Decade *Clean 16 Award* 1994, 1990, 1988; Wisconsin Coalition Against Domestic Violence *Governmental Service Award* 1993. Milw. Metro. Sewerage District Commissioner 1988-97.

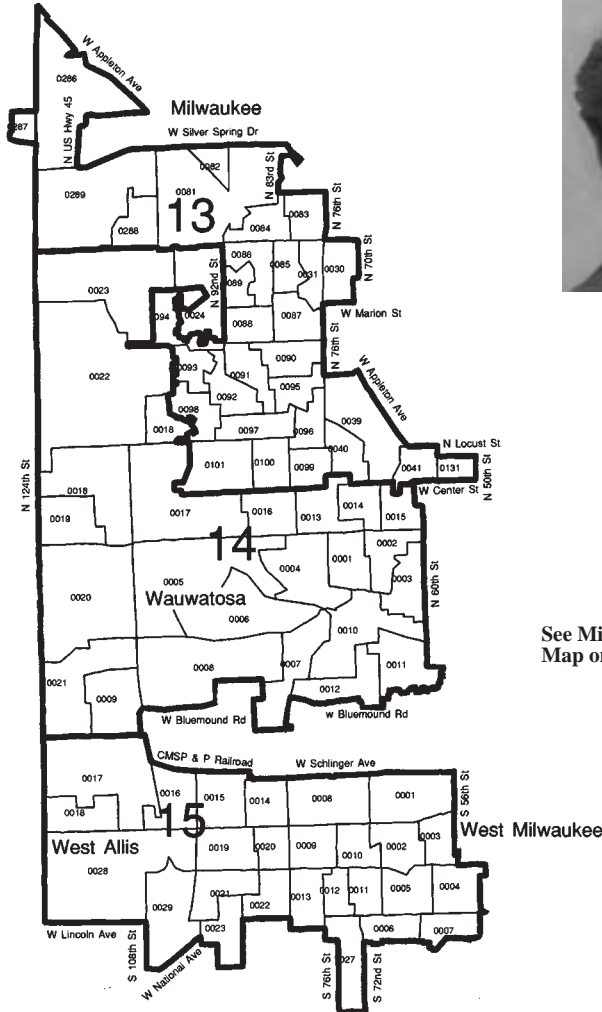
Elected to Assembly since 1984. Biennial committee assignments: **1997** — Children and Families (also 1995); Ways and Means; Wisconsin Works Oversight. **1995** — Legis. Coun. Com. on Prevention of Child Abuse and Neglect (co-chp.). **1993** — Jt. Com. on Finance; Legis. Coun. Com. on Children in Need of Protection or Services (co-chp.). **1991** — Joint Com. on Audit (co-chp.); Legis. Coun. Com. on Oversight of Community Mental Health Services (chp.).

Telephone: Office: (608) 266-5813; District: (414) 461-2223; E-mail: Rep.Krug@legis.state.wi.us

Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT



Senator  
ROSENZWEIG

See Milwaukee County Detail  
Map on pp. 96 & 97

**Peggy A. Rosenzweig (Rep.), 5th Senate District**

Born Detroit, Michigan, November 5, 1936; married; 5 children. B.S. in political science, UW-Milwaukee 1978. Full-time legislator. Former director of community relations, Milwaukee Regional Medical Center.

Elected to Assembly 1982-92 (resigned 4/20/93); elected to Senate in April 1993 special election; reelected 1994. Biennial Senate committee assignments: **1997** — Jt. Com. on Audit [ranking minority mbr., chp. 1995 (eff. 1/95-6/96), chp. 1993 (eff. 4/20/93)]; Jt. Com. on Information Policy; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Coun. on Gang Violence Prevention. **1995** — Insurance (resigned 9/21/95); Education (eff. 6/96); Education and Financial Institutions (eff. 1/95-6/96); Jt. Com. on Finance (eff. 9/21/95-6/96); Health, Human Services and Aging (eff. 1/95-6/96); Health, Human Services, Aging and Corrections (eff. 6/96); Spec. Com. on State and Federal Relations; State Capitol and Executive Residence Bd.; Gov.'s Coun. on State and Local Relations (since 1991). **1993** — Financial Institutions and Cultural Affairs (eff. 4/20/93); Select Com. on Health Care Reform (chp. eff. 4/20/93); Legis. Coun. Com. on Electronic Benefit Transfer Systems (co-chp.). Assembly committee assignments: **1993** — Health (ranking minority mbr. since 1987, also mbr. 1985); Urban Education (since 1989); Ways and Means (since 1987); State Historical Society Bd. of Curators (since 1987). **1991** — Children and Human Services (since 1987); Public Health and Regulation; Trade, Science and Technology; Special Com. on Drug Enforcement, Education and Treatment (ranking minority mbr.); Special Com. on Reform of Health Insurance; Gov.'s Comm. on Dental Care.

Telephone: Office: (608) 266-2512; District: (414) 266-1798; E-mail address: Sen.Rosenzweig@legis.state.wi.us  
Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: Office: Room 202, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
CULLEN**



**Representative  
WALKER**



**Representative  
STASKUNAS**

**David A. Cullen (Dem.), 13th Assembly District**

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Sherman Park Community Assn.; Friends of the School of Education, UW-Milwaukee (dir.); Statewide Preschool-Grade 5 Advisory Council; Democratic Party of Wisconsin. Milwaukee School Board member 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Judiciary (also mbr. 1995, 1993, vice chp. 1991); Law Revision Com. (also 1995). **1995** — Education; Natural Resources; Special Com. on Controlled Substances; Legis. Coun. Coms. on Public School Enrollment, on School Aid Formula. **1993** — Urban Education (chp., vice chp. 1991 and chp. of its Subcom. on Teachers and School Board Governance and Administration, mbr. 1989); State Affairs; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem. **1991** — Special Com. on Welfare Review (chp.); Elections and Constitutional Law (also 1989); Financial Institutions and Insurance; Special Com. on Reform of Health Insurance (vice chp.); Commission on Uniform State Laws; Legis. Council Com. on Issues Relating to Hunger Prevention (vice chp.). **1989** — Criminal Justice and Public Safety; Legis. Coun. Com. on Trial Court System Funding.

Telephone: Office: (608) 267-9836; District: (414) 774-4115; Fax: (608) 282-3613.

E-mail address: Rep.Cullen@legis.state.wi.us

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

**Scott K. Walker (Rep.), 14th Assembly District**

Born Colorado Springs, Colorado, November 2, 1967; married; 2 sons. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Financial specialist and budget analyst. Former account administrator with a major computer company. Member: 5th Congressional District Republican Party (former chm.); Republican Party of Wisconsin (exec. com.); Wauwatosa Republican Club (exec. bd.); Wauwatosa Historical Society; Tosa United; Wauwatosa Taxpayers Council; United Way of Greater Milwaukee (speakers bureau); ALEC; Milwaukee Co. Council-Boy Scouts. Former member: American Legion Boys State/Boys Nation (staff); Avenues West Assn. (bd. of dir.); Habitat for Humanity. Wis. Sesquicentennial Commission mbr. 1992-96.

Elected to Assembly in June 1993 special election; reelected since 1994. Biennial committee assignments: **1997** — Corrections Facilities (chp.); Elections and Constitutional Law (chp., also 1995); Criminal Justice and Corrections (also 1995); Health (since 1993); Labor and Employment (mbr., vice chp. 1995); Law Revision Com. **1995** — Urban Education; Legis. Coun. Coms. on Minors and Tobacco, on Review of the Election Process (co-chp.). **1993** — Elections, Constitutional Law and Corrections; Housing; Legis. Coun. Com. on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-9180; District: (414) 258-1086.

Voting address: 2334 North 73rd Street, Wauwatosa 53213.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

**Anthony J. Staskunas (Dem.), 15th Assembly District**

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: West Allis Chamber of Commerce (bd. of dir.); West Allis/West Milwaukee Community Alliance Against Drugs (bd. of dir., former treas.); ALLCO Credit Union (former bd. mbr.); volunteer attorney to West Allis/West Milwaukee Crimestoppers; volunteer YMCA Youth coach. Recipient: West Allis/West Milwaukee Alliance Against Drugs *Outstanding Community Involvement Award*; D.A.R.E. program *Certificate of Appreciation*. West Allis Board of Health (chm.) and West Allis Healthy 2000 Committee (chm.). West Allis City Council – 1988-97 (License and Health Com., chm.).

Elected to Assembly 1996. Biennial committee assignments: **1997** — Corrections Facilities; Mandates; Small Business and Economic Development; Urban and Local Affairs.

Telephone: Office: (608) 266-0620; District: (414) 541-9440.

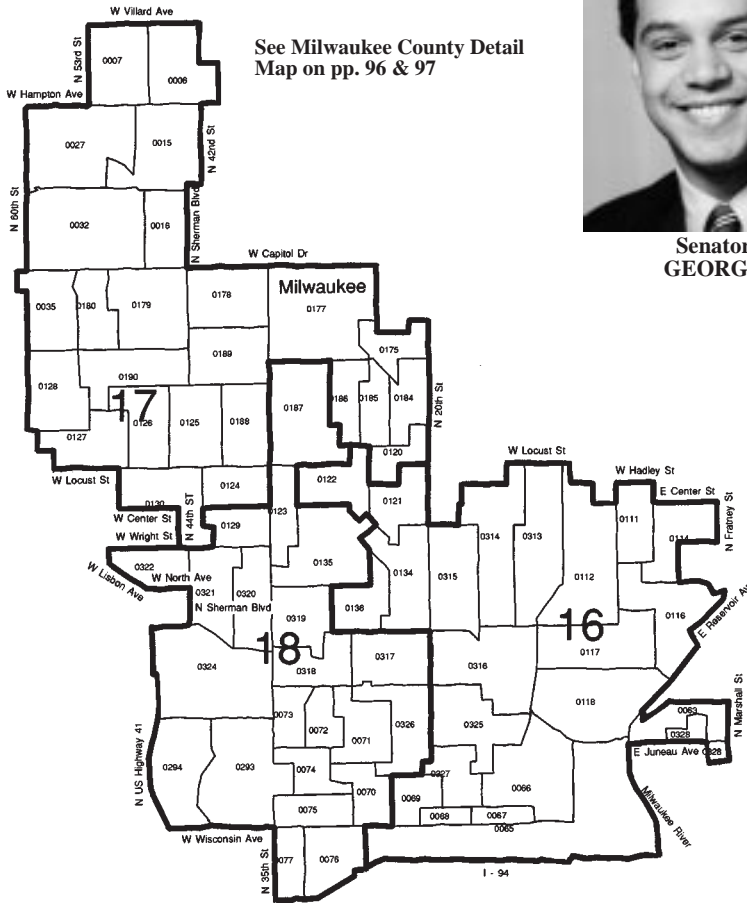
Voting address: 2010 South 103rd Court, West Allis 53227.

Mailing address: Room 323 West, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT



Senator  
GEORGE



See Milwaukee County Detail Map on pp. 96 & 97

**Gary R. George (Dem.), 6th Senate District**

Born Milwaukee, March 8, 1954. Graduate Marquette University H.S. 1972; B.B.A. in accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Member: State Bar of Wisconsin; Democratic Party of Wisconsin; NAACP.

Elected to Senate 1980; reelected since 1984. Biennial committee assignments: **1997** — Jt. Com. on Finance (co-chp. Dec. 1984-4/20/93); Jt. Survey Com. on Tax Exemptions; Educational Communications Bd. (chp., mbr. since 1981); Commission on Uniform State Laws (since 1981). **1995** — Health, Human Services, Aging and Corrections (eff. 6/96). **1993** — Joint Legis. Coun. (since 1985); Jt. Com. on Audit (mbr. 1983 to 4/20/93, co-chp. 1983); Jt. Com. on Employment Relations (mbr. 1985 to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Claims Bd. (mbr. 1988 to 4/20/93); Law Revision Com. (mbr. 1983 to 4/20/93). **1991** — Legis. Coun. Com. on Foster Care (chp.). **1989** — Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). **1987** — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). **1985** — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. **1983** — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Uniform Trade Secrets Act (chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Office: (608) 266-2500; District: (414) 445-9436; Home: (414) 271-9565.

Voting address: 1100 West Wells Street, Milwaukee 53233.

Mailing address: Office: Room 11 East, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 West Capitol Drive, Milwaukee 53216; Home: 1100 West Wells Street, Milwaukee 53233.



**Representative  
L. YOUNG**



**Representative  
COGGS**



**Representative  
RILEY**

### **Leon D. Young (Dem.), 16th Assembly District**

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended Milwaukee Area Technical College and UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Government Operations; Highways and Transportation (also 1995); Housing; State Affairs (also 1995, vice chp. 1993). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; District: (414) 374-7414; E-mail address: Rep.YoungL@legis.state.wi.us

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8953, Madison 53708.

### **G. Spencer Coggs (Dem.), 17th Assembly District**

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member: Milwaukee Urban League; NAACP; NCSL's Com. on Education and Job Training (1996 chair); National Black Caucus of State Legislators (treasurer) and African American Male Task Force (chm.). Former member: Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employes (pres.); Isaac Coggs Community Health Center Advisory Bd.

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **1997** — Jt. Com. on Finance (since 1993); Gang Violence Protection Council. **1995** — Legis. Coun. Coms. on Lead Poisoning Prevention and Control, on Teacher Preparation, Licensure and Regulation. **1993** — State Council on Alcohol and Other Drug Abuse; Legis. Coun. Coms. on American Indian Study (also 1985-89), on Electronic Benefit Transfer Systems (co-chp.). **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment; Speaker's Task Force on Gang Violence (chp.). **1989** — Select Com. on the Census; State of Wisconsin Building Comm.; Legis. Council Com. to Review Sexual Assault Laws. **1987** — Criminal Justice and Public Safety; Employment and Training. **1985** — Economic Development.

Telephone: Office: (608) 266-5580; District: (414) 442-0739; E-mail address: Rep.Coggs@legis.state.wi.us

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Antonio R. Riley (Dem.), 18th Assembly District**

Born Chicago, August 22, 1963; single. Graduate Riverside H.S.; B.S. Carroll College 1987. Full-time legislator. Former City of Milwaukee mayoral legislative assistant; City of Milwaukee Dept. of Development administrative specialist; sales director of cosmetics firm; political campaign coordinator. Member: ACHOICE; Mid-Town Neighborhood Assn.; Trans Center for Youth, Inc.; Merrill Park Neighborhood Assn.; Hope Lutheran Church community outreach participant; Foster Care Review Board; Democratic Leadership Council; Center for Policy Alternatives Flemming Fellow; YMCA Youth Village Advisory Board; Lisbon Avenue Community Health Center (bd. mbr.); Carroll College Public Administration Adv. Council; American Council of Young Political Leaders; City Ballet Theater (honorary bd. mbr.). Milwaukee Metro Sewerage Comm. 1997-present.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Urban and Local Affairs (since 1993); Utilities Oversight; Wisconsin Works Oversight. **1995** — Criminal Justice and Corrections; Housing; Ways and Means (also 1993); Welfare Reform. **1993** — Criminal Justice and Public Safety (vice chp.); Select Committee on Welfare Reform (vice chp.); Education; Transportation; Legis. Coun. Com. on Child Care Economics (co-chp.); Building Commission; DPI's Urban Initiative Task Force.

Telephone: Office: (608) 266-0645; District: (414) 933-0530; E-mail address: Rep.Riley@legis.state.wi.us

Voting address: 3013 West Mount Vernon Avenue, Milwaukee 53208.

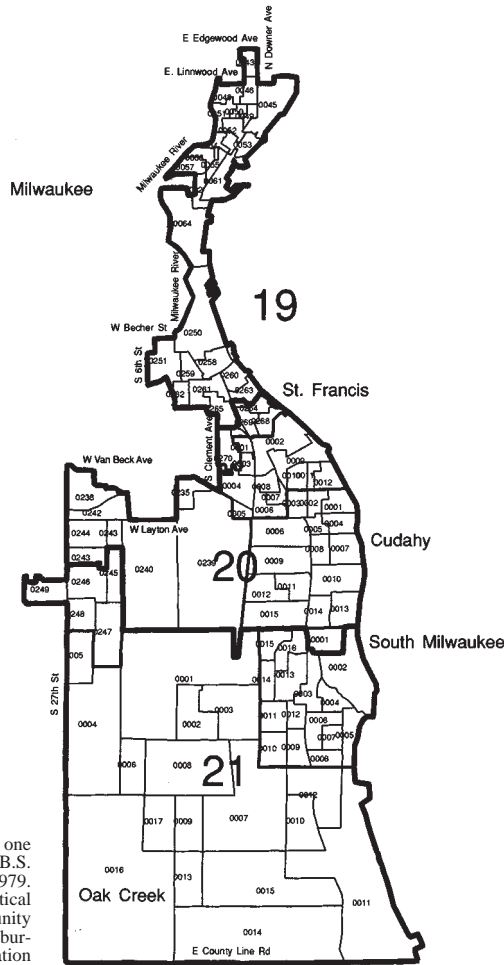
Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

7th SENATE DISTRICT



Senator GROBSCHMIDT

See Milwaukee County Detail Map on pp. 96 & 97



**Richard A. Grobschmidt**  
(Dem.), 7th Senate District

Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee H.S. 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member: Oak Creek Community Center; local historical societies; Southeast Suburban Democratic Unit; UWM School of Education Friends; DPI Citizenship Initiative (co-chp.); Wis. Nature Conservancy; Great Lakes Future; St. Joseph Foundation; Wisconsin Lake Schooner Assn.; South Side Business Club. Former member: Wisconsin Education Association.

Elected to Assembly 1984-94; elected to Senate in November 1995 special election. Biennial Senate committee assignments: **1997** — Jt. Com. for Review of Administrative Rules (co-chp. since 1/4/96); Jt. Survey Com. on Retirement Systems (co-chp. since 6/17/96); Economic Development, Housing and Government Operations; Education (also 1995, eff. 6/96); Forward Wisconsin, Inc. (also 1995); Board on Hunger (also 1995); Privatization Commission (also 1995); Law Revision Com. (co-chp.). **1995** — Business, Economic Development, Housing, Government Operations and Cultural Affairs (eff. 1/4/96 to 6/96); Education and Financial Institutions (eff. 1/4/96 to 6/96); Legis. Coun. Com. on Teacher Preparation, Licensure and Regulation (chp.); Blue Ribbon Comm. on Mental Health. Assembly committee assignments: **1995** — Jt. Com. for Review of Administrative Rules (also 1993); Aging and Long-Term Care (vice chp. 1985-93); Education (chp. 1993, vice chp. 1987-91, mbr. 1985); Urban and Local Affairs.

Telephone: Office: (608) 266-7505; District: (414) 762-8460; E-mail address: Sen.Grobschmidt@legis.state.wi.us  
Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: Office: Room 404, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
NOTESTEIN**



**Representative  
POTTER**



**Representative  
PLALE**

**Barbara Notestein (Dem.), 19th Assembly District**

Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. U. of Michigan 1975. Full-time legislator. Former director of the Hunger Task Force of Milwaukee; social worker for Project Involve; VISTA volunteer. Member: Women's Business Initiative Corp. Bd.; Bay View Community Center Bd.; Water Tower Landmark Trust; Skylight Theater Adv. Bd.; Lower Eastside Neighbors; Historic Third Ward. Recipient: JFK School of Government/ Ford Foundation *Commendation* 1994; YWCA of Greater Milwaukee *Policymaker of the Year Award* 1994; Wisconsin Women's Network *Stateswoman of the Year Award* 1993; Maternal and Child Health Coalition *Outstanding Elected Official* 1992; *Milw. Coun. of Jewish Women Award* 1991; *Gaylord Nelson Human Service Award* 1990; Environmental Decade *Clean 16 Award* 1986, 1988, 1990, 1994, 1996; NOW *Feminist of the Year* 1989.

Elected to Assembly since 1984. Assistant Majority Leader 1993, 1991. Biennial committee assignments: **1997** — Children and Families; Judiciary (also 1995); Managed Care; Wisconsin Works Oversight. **1995** — Environmental and Utilities; Insurance, Securities and Corporate Policy (also 1993); Welfare Reform; Legis. Coun. Com. on Future of Recycling. **1993** — Special Com. on Welfare Reform (chp.); Urban Education (also 1991, chp. 1989); Women's Council (1983-93).

Telephone: Office: (608) 266-0650; District: (414) 963-2188; E-mail address: Rep.Notestein@legis.state.wi.us  
Voting address: 1724 East Geneva Place, Milwaukee 53211.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8953, Madison 53708.

**Rosemary Potter (Dem.), 20th Assembly District**

Born Milwaukee, April 15, 1952; married. Graduate Bay View H.S., Milwaukee; B.A. UW-Milwaukee; M.A. in government; United Nations intern. Former director of Combined Health Appeal of Wisconsin; aide to Congressman Jim Moody; instructor at Milwaukee Area Technical College and Alverno College and Berlitz School in Italy and a private school in India, and at UW-Milwaukee. Member: American Council of Young Political Leaders delegate to Argentina and Uruguay, 1990 and Brazil and Chile, 1994; NCSL delegate to Japan, 1992; U.S.-Japan Leadership Fellow, 1994-95; returning U.S.-Japan Fellow, 1996. Recipient: AFSCME Council II Award; Keep Greater Milwaukee Beautiful *Environmental Education Award*; Wisconsin Builders Assn. *Legislator of the Year Award*; Wisconsin Jewish Conference *Friend of the Jewish Community Award*; Environmental Decade *Clean 16 Award*.

Elected to Assembly in October 1989 special election; reelected since 1990. Minority Caucus Chairperson 1997, 1995; Wisconsin's first woman Majority Caucus Chairperson 1993. Biennial committee assignments: **1997** — Assembly Organization (since 1993); Financial Institutions (also 1995); Rules (also 1995); State-Federal Relations (also 1995); Utilities Oversight; Wis. Consumer Act Review Com. **1995** — Urban Education; Legis. Coun. Coms. on Programs for Developmentally Disabled Persons, on School Aid Formula. **1993** — Financial Institutions and Housing (chp.); Consumer Affairs; Ways and Means (also 1991); WHEDA. **1991** — Housing (chp.).

Telephone: Office: (608) 266-8588; District: (414) 481-9252; E-mail address: Rep.Potter@legis.state.wi.us

Voting address: 3113 South Pennsylvania Avenue, Milwaukee 53207.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.

**Jeffrey T. Plale (Dem.), 21st Assembly District**

Born South Milwaukee, May 31, 1968; married; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Friends of the Haggarty Museum of Art at Marquette University; South Shore Christian Men's Fellowship; Rotary Club; National Assn. of Securities Dealers; Boy Scouts of America Community Fund Raising (chp.); Marquette U. Alumni Assn.; Democratic Party of Wisconsin; Democratic Leadership Council; South Milwaukee Lions Club; American Legislative Exchange Council. Recipient: Independent Business Assn. of Wisconsin *Freshman Legislator of the Session Award* 1996. South Milwaukee alderman 1993-96.

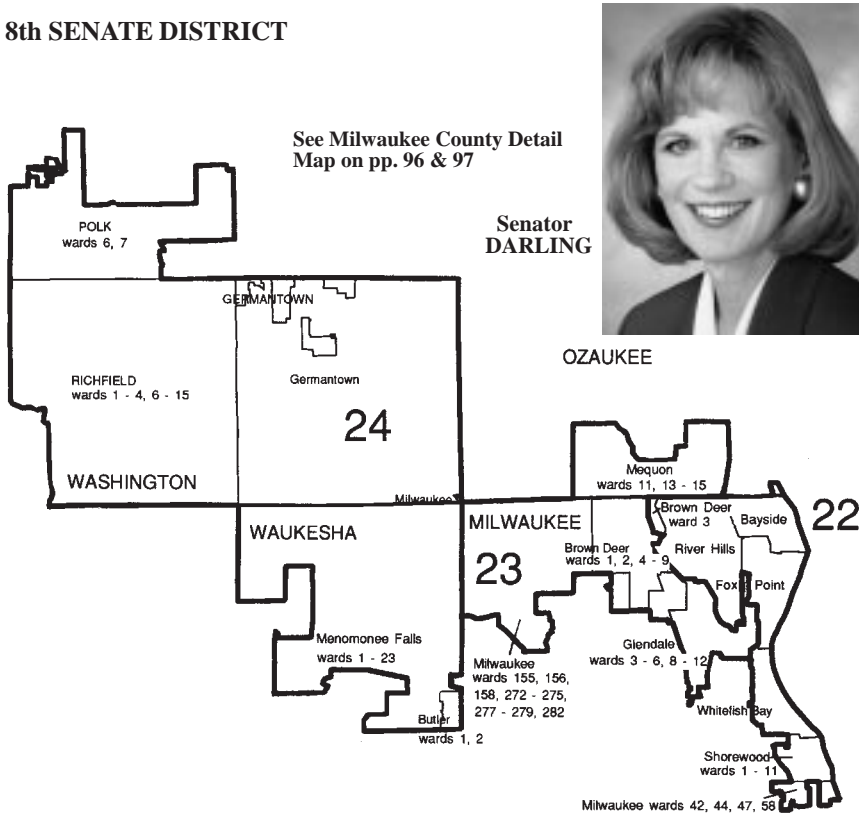
Elected to Assembly in March 1996 special election; reelected November 1996. Biennial committee assignments: **1997** — Financial Institutions; Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Forward Wisconsin, Inc. (bd. of dir.). **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 266-0610; District: (414) 764-5292; E-mail address: Rep.Plale@legis.state.wi.us

Voting address: 1404 18th Avenue, South Milwaukee 53172.

Mailing address: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.

## 8th SENATE DISTRICT

**Alberta Darling (Rep.), 8th Senate District**

Born Hammond, Ind., April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, Ill.; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Full-time legislator. Former teacher and marketing director. Member: League of Women Voters; Rotary of Menomonee Falls; Junior League of Milwaukee (former pres.); Today's Girls/Tomorrow's Women/Boys Girls Club (founder); Natl. Conf. of State Legislatures Host Com., Milwaukee 1995 (co-chp.); NCSL Education Com. (chp.). Former member: Public Policy Forum, Shared Delivery Service Com.; Next Door Foundation Adv. Com.; Tempo Professional Women's Organization; Alverno College Comm. on Education in the 21st Century; Wis. Strategic Planning Council for Economic Development, Small Business Task Force of Wis.; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way (exec. com. dir. and chm. of Allocations Div.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.). Recipient: Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; Future Milwaukee *Leadership Award*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; ESHAC *Governor's Service Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*; Riverwest *Effective State Leadership Award*; Milwaukee Civic Alliance *Community Leadership Award*; American Marketing Assn. *Marketer of the Year*. Listed in Who's Who in the World, Who's Who in America and Who's Who in American Women.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected 1996. Biennial Senate committee assignments: **1997** — Education (also 1993); Labor, Transportation and Financial Institutions; Submerged Cultural Resources Council. **1995** — Education and Financial Institutions (chp. 1/95 to 6/96); Business, Economic Development and Urban Affairs (eff. 1/95 to 6/96); Judiciary (eff. 1/95 to 6/96); Spec. Com. on State and Federal Relations; Jt. Com. for Review of Administrative Rules (also 1993); Jt. Com. on Information Policy (eff. 6/96); Child Abuse and Neglect Prevention Bd. (also 1993); Education Comm. of the States; Board on Hunger; Milwaukee Child Welfare Partnership Council. **1993** — Financial Institutions and Cultural Affairs (mbr. and chp. eff. 4/20/93); Judiciary and Insurance; Legis. Coun. Com. on Foster Care and Other Out-of-Home Placements; Wis. Housing Partnership Board; Juvenile Justice Leadership Com.; Housing, Commerce, Government Operations and Cultural Affairs.

Telephone: Office: (608) 266-5830; District: (414) 352-7877.

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 516, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 6373 North Jean Nicolet Drive, Glendale 53217.



**Representative  
WASSERMAN**



**Representative  
LA FAVE**



**Representative  
JESKEWITZ**

**Sheldon A. Wasserman (Dem.), 22nd Assembly District**

Born Milwaukee, August 5, 1961; married; 3 children. Graduate Milwaukee John Marshall H.S.; attended Marquette University 1982-83; B.S. Phi Beta Kappa, UW-Milwaukee 1983; M.D. Medical College of Wisconsin 1987; Bethesda Hospital OB/GYN Residency Training Program 1987-91. Full-time legislator and obstetrician and gynecologist. Member: 16th Street Community Clinic (volunteer); Lake Michigan Federation; Greater Milwaukee Phi Beta Kappa Chapter (bd. mbr.); State Medical Society of Wis.; United States Selective Service Bd. (local bd. mbr.); Medical College of Wisconsin OB/GYN Department instructor; Univ. of Wisconsin Medical School Assistant Clinical Professor OB/GYN; Wisconsin Breast Cancer Coalition; American Cancer Society's Relay for Life (medical director); American College of Obstetricians and Gynecologists (Fellow). Recipient: K-8 Union High School Districts Coalition *Legislator of the Year* 1996; *The Business Journal 40 Under 40 Award Winner* 1995 (the next generation of Milwaukee's business and commerce leaders); St. Mary's Hospital OB/GYN Residency Program *Teacher of the Year Award* 1994.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Health (also 1995); Income Tax Review; Insurance, Securities and Corporate Policy. **1995** — Colleges and Universities; Urban and Local Affairs.

Telephone: Office: (608) 266-7671; District: (414) 964-0663; Fax: (608) 266-7038.

E-mail address: Rep.Wasserman@legis.state.wi.us

Voting address: 3487 North Lake Drive, Milwaukee 53211.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

**John La Fave (Dem.), 23rd Assembly District**

Born Milwaukee, July 13, 1949; married; 2 daughters. Graduate Wauwatosa West H.S. 1967; B.S. in education, UW-Madison 1971. Former sales representative and elementary school teacher. Member: Brown Deer Historical Society; Glendale Business Council; Brown Deer Chamber of Commerce; Friends of the Brown Deer Library; Wisconsin Alumni Association; Northshore Democratic Unit; Citizens for a Better Environment; Planned Parenthood of Wisconsin; Friends of Schlitz Audubon Center; Alliance for Future Transit; Badgerland Striders Running Club.

Elected to Assembly since 1992. Minority Caucus Secretary 1995. Biennial committee assignments: **1997** — Environment; Financial Institutions (since 1993); Health; Housing (also 1993); Child Abuse and Neglect Prevention Bd. **1995** — Consumer Affairs; Government Operations; Urban and Local Affairs; Legis. Coun. Com. on Prevention of Child Abuse and Neglect; Governor's Task Force on Operating After Revocation/Operating While Intoxicated. **1993** — Urban Education (vice chp.); Criminal Justice and Public Safety.

Telephone: Office: (608) 266-0486; District: (414) 357-7432; Fax: (608) 282-3623.

E-mail address: Rep.LaFave@legis.state.wi.us

Voting address: 5901 W. Brown Deer Road, Brown Deer 53223.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 23410, Milwaukee 53223-0410.

**Suzanne Jeskewitz (Rep.), 24th Assembly District**

Born Galesville, February 21, 1942; married; 2 children. Graduate Gale-Etrick H.S. (Galesville); B.A. UW-La Crosse 1964. Public relations representative. Former teacher, YMCA director, associate director of a local chamber of commerce, real estate broker. Member: Tri County YMCA Board of Managers (former chp.); Leadership Menomonee Falls Board; Menomonee Falls Optimist Club; Menomonee Falls Chamber of Commerce (former chp. of Government Com. and Tourism Com.), Chamber Ambassador Committee; Waukesha and Washington Counties Republican Parties. Menomonee Falls Planning Commission (1992-96); Waukesha Co. Board Supervisor (1992-96).

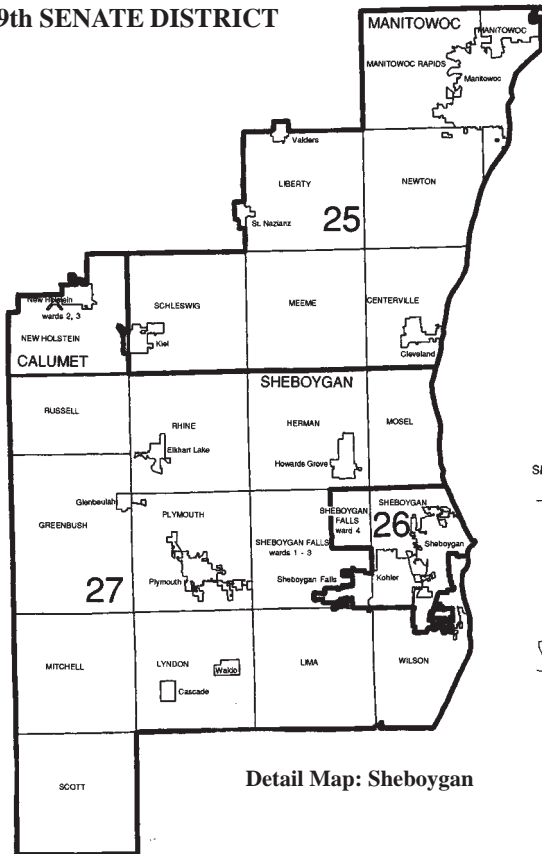
Elected to Assembly 1996. Biennial committee assignments: **1997** — Mandates (vice chp.); Ways and Means (vice chp.); Criminal Justice and Corrections; Wisconsin Works Oversight; Jt. Survey Com. on Retirement Systems.

Telephone: Office: (608) 266-3796; District: (414) 251-9595; E-mail address: Rep.Jeskewitz@legis.state.wi.us

Voting address: N80 W15239 Hilltop Drive, Menomonee Falls 53051.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

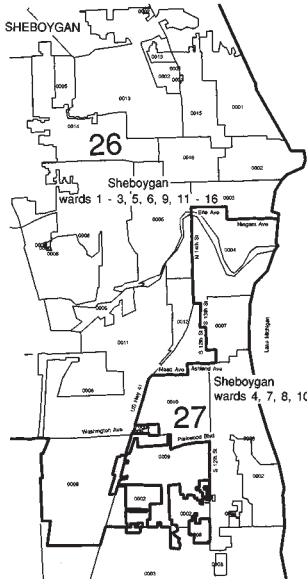
9th SENATE DISTRICT



Detail Map: Sheboygan



Senator POTTER



**Calvin Potter (Dem.), 9th Senate District**

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North H.S.; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work UW. Full-time legislator. Former teacher. Member: Sheboygan Co. Democratic Party (exec. bd., former chp.); Sheboygan Co. Historical Society; Outdoor Skills Center (bd. of dir.); Eagles; Izaak Walton League; Mental Health Assn. Sheboygan Co. (former bd. mbr.). The White House Conference on Library and Information Services Delegation.

Elected to Assembly 1974-88; elected to Senate since 1990. Biennial Senate committee assignments: **1997** — Education (chp. since 6/17/96; also 1993, chp. to 4/20/93); Labor, Transportation and Financial Institutions; Jt. Com. for Review of Administrative Rules; Gov.'s Council on Model Academic Standards. **1995** — Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/17/96); Education and Financial Institutions (eff. 1/95 to 6/96); Environmental Resources and Urban Affairs (eff. 6/17/96); Insurance (eff. 1/95 to 6/96); Jt. Com. on Information Policy (eff. 6/17/96); Legis. Coun. Com. on Public Libraries (chp.). **1993** — Financial Institutions and Cultural Affairs (eff. 4/20/93); Information Technology Council (eff. 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93); Radiation Protection Council (also 1991); Juvenile Justice Study Com.; Legis. Coun. Com. on Educational Communications Technology. **1991** — Higher Education (chp.); Tourism, Commerce, Labor, Veterans and Military Affairs; Legis. Coun. Com. on Alternative Education Programs (chp.). Assembly committee assignments: **1989** — Education (chp. since 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Aging; Elections and Constitutional Law; Labor (also 1983-87, 1975-79); Urban Education. **1987** — Elections (also 1985, chp. 1979); Government Operations and Aging; Legis. Coun. Com. on School District Boundary Changes (chp.). **1985** — Government Operations. **1983** — Primary and Secondary Education (chp.). **1981** — Insurance, Cooperatives and Risk Management (chp.). **1977** — Legis. Coun. Com. on Library Laws (chp.).

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**Representative  
ZIEGELBAUER**



**Representative  
BAUMGART**



**Representative  
OTTE**

**Bob Ziegelbauer (Dem.), 25th Assembly District**

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. Univ. of Notre Dame 1973; M.B.A. Univ. of Pennsylvania, Wharton School 1975. Small businessman; retail music store owner. Former City of Manitowoc finance director and part-time instructor at Silver Lake College. Member: Manitowoc-Two Rivers YMCA (dir. 1989-95); Manitowoc Capitol Civic Center (dir.); Lakeshore Indochinese Mutual Assistance Assn. (dir.). Served as Manitowoc alderman 1981-84; Manitowoc Co. supervisor 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Commission 1990-present.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Education (since 1993); Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995); Ways and Means (since 1993). **1995** — Financial Institutions; Urban and Local Affairs; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

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**James R. Baumgart (Dem.), 26th Assembly District**

Born Town of Gibson, Manitowoc County, December 22, 1938; 1 daughter. Graduate Sheboygan North H.S.; attended Sheboygan Vocational School and UW-Sheboygan Center; B.S. in sociology and B.S. in wildlife management UW-Stevens Point 1973. Outdoor columnist. Former job service specialist, juvenile restitution counselor, fish biologist, conservation aide, state senate administrative assistant and factory worker. Served in Army 1962-63. Member: Sheboygan Co. Conservation Assn.; Boy Scouts of America (merit badge counselor); Sheboygan Co. Audubon Society (past vice pres.); Sheboygan Co. Izaak Walton League (past president); Sheboygan Area Great Lakes Sports Fisherman; Ellwood H. May Environmental Park. Sheboygan Co. Local Emergency Planning Committee.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Labor and Employment (also 1995); Natural Resources (also 1995, vice chp. 1993, 1991); Tourism and Recreation (also 1995, vice chp. 1993, 1991). **1995** — Highways and Transportation; State Affairs; Radiation Protection Council (also 1993); Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Jt. Survey Com. on Tax Exemptions (co-chp.); Judiciary; Labor and Job Training. **1991** — Consumer Affairs; Labor; Legis. Coun. Coms. on Drainage District Laws, on Energy Resources.

Telephone: Office: (608) 266-0656; District: (920) 458-7407.

Voting address: 1337A Carl Avenue, Sheboygan 53081.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

**Clifford Otte (Rep.), 27th Assembly District**

Born Town of Wilson, Sheboygan Co., January 15, 1933; married; 6 children. Graduate Oostburg H.S. Legislator and farmer. Korean Conflict veteran; U.S. Navy. Member: Sheboygan County Farm Bureau (former dir. and town chm.); Sheboygan Falls Co-op (former dir.); FFA Alumni. Former member: Town of Sheboygan Falls Fire Dept. Sheboygan Falls school board member 1973-84; Town of Sheboygan Falls clerk and supervisor 1977-84; Sheboygan Co. supervisor 1982-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Consumer Affairs (chp.); Highways and Transportation (vice chp., also 1995); Agriculture (also 1995); Education (since 1993); State of Wis. Building Commission (also 1995); Council on Highway Safety (also 1995). **1995** — Special Com. on Controlled Substances (chp.); Law Revision Com. (co-chp.); Legis. State Supported Programs Study and Adv. Com. **1993** — Agriculture, Forestry and Rural Affairs; Highways; State Affairs (resigned 8/13/93); Transportation; Legis. Coun. Com. on Protection of Rural Resources.

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10th SENATE DISTRICT



**Senator  
CLAUSING**

**Alice Clausing (Dem.), 10th Senate District**

Born Port Washington, June 7, 1944; married; 2 children. Graduate Port Washington H.S. 1962; B.S. in physical education, UW-Oshkosh 1966; M.S. in guidance and counseling, UW-Stout 1970. Former K-12 physical education teacher, residence hall dir. – UW-Stout, high school guidance director and counselor, and co-owner/manager of a real estate rental business. Member: Tainter/Menomine Lake Improvement Assn. (past pres.); Wis. Assn. of Lakes (past dir.); John Muir Chapter of Sierra Club (past exec. com.); Dunn Co. Democratic Party; American Assn. of University Women; Wis. Fed. of Women; Experimental Aircraft Assn., Chapter 509 (former secy.); Boyceville Airport Booster Club (former secy.); NCSL's Agriculture and International Trade Com. (1997). Former member: Minneapolis Metropolitan Airport Comm. Dual Track Task Force (1995-96); DNR Phosphorus Adv. Com.; UW-Stout SAGE Environmental Quality Com.; Menomonee Strategic Planning Com. Recipient: Wis. School Counselors Assn. *Jerome Henning Legislator of the Year Award* 1996; Environmental Decade *Clean 16 Award* 1996, 1994 and *Rookie of the Year Award* 1994; Wis. Farmers Union *Silver Triangle Award* 1994; Wis. Assn. of Lakes *Lake Stewardship of the Year Award* 1993.

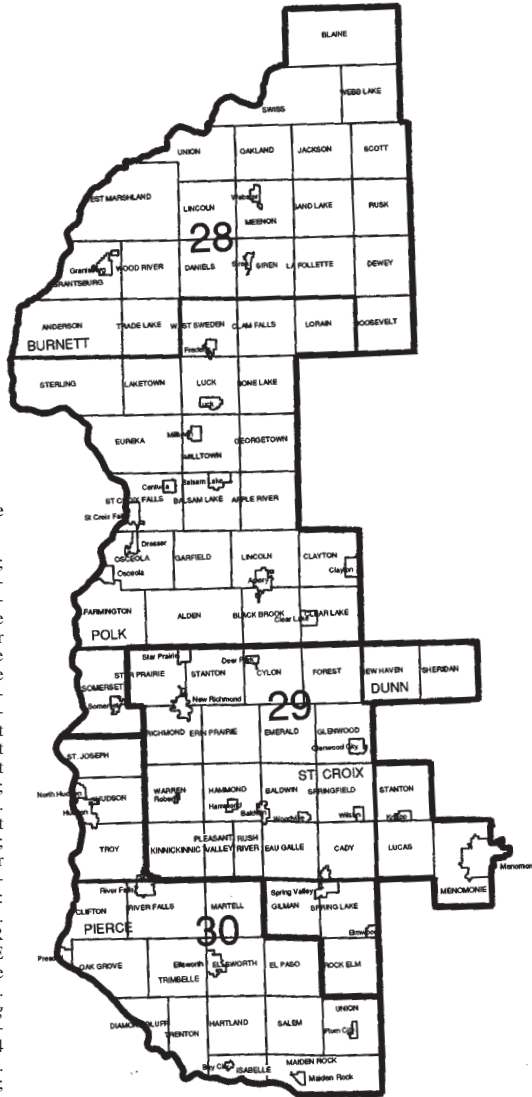
Elected to Senate 1992; reelected 1996. Majority Caucus Secretary 1997. Biennial committee assignments: **1997** — Agriculture and Environmental Resources (chp.); Judiciary, Campaign Finance Reform and Consumer Affairs (also 1995, eff. 6/96); Utility Regulation (chp. 1995, eff. 6/96); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995); Mississippi River Parkway Comm. (since 1993); Child Abuse and Neglect Prevention Bd. (since 1994). **1995** — Agriculture, Transportation, Utilities and Financial Institutions (chp. eff. 6/96); Transportation Projects Comm. **1993** — Education (mbr. to 4/20/93 and eff. 9/15/93); Aging and Rural Affairs (mbr. and chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. to 4/20/93); Women's Council (mbr. to 4/20/93); Legis. Coun. Coms. on Americans with Disabilities Act, on Protection of Rural Resources.

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**Representative  
DUEHOLM**



**Representative  
PLOUFF**



**Representative  
HARSDORF**

**Robert M. Dueholm (Dem.), 28th Assembly District**

Born Frederic, June 7, 1945; married; 2 children. Graduate Luck H.S.; attended UW-River Falls 1964-66; B.A. UW-Madison 1968. Full-time legislator and small business owner. Former accounting manager for a large corporation. Member: Danish Brotherhood of America; WITC New Richmond Accounting Advisory Com.; Wis. Democratic Party; Wis. Farmers Union; Polk and Burnett Counties Historical Societies; Luck Lions Club; Polk County Sportsmen Club; Friends of D.D. Kennedy; Arnell Humane Society; Pheasants Forever.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Agriculture (also 1995 and mbr. of its Subcom. on Agriculture, Finance and Reinvestment); Education (also 1995); Rural Affairs (also 1995); Tourism and Recreation (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995); Council on Tourism (also 1995).

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Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8952, Madison 53708.

**Joe Plouff (Dem.), 29th Assembly District**

Born De Pere, February 8, 1950; married; 2 children. Graduate De Pere H.S.; B.S. UW-Eau Claire 1976; M.S. UW-Stout 1986. Full-time legislator. Former sales consultant and teacher. Vietnam Era veteran; served in Army 1970-72. Member: Menomonie Market Natural Food Co-op (former bd. chp.); Tainter/Menomine Lake Assn.; Sierra Club; Dunn Co. Democratic Party; Wis. Farmers Union; Wis. Farmland Conservancy; Wis. Citizen Action; Friends of Wis. Public Television; Citizens Advocates for Children; Wis. Public Radio Assn.; Wis. Library Assn.; Dunn Co. Historical Society; Friends of the Menomonie Public Library; National Wildlife Federation. Menomonie City Council 1995-96.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Agriculture; Colleges and Universities; Small Business and Economic Development; Veterans and Military Affairs; Rural Economic Development Bd.

Telephone: Office: (608) 266-7683; District: (715) 235-0917; E-mail address: Rep.Plouff@legis.state.wi.us

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Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

**Sheila E. Harsdorf (Rep.), 30th Assembly District**

Born St. Paul, Minn., July 25, 1956; married; 1 son. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce Co. Dairy Promotion Com. (past chm.); Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.); Project Childcare (bd. mbr.); Tobacco and Alcohol Coalition; River Falls Transitional Housing Labor (bd. mbr.). Former member: Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis. Served on Town of River Falls land use planning committee.

Elected to Assembly since 1988. Biennial committee assignments: **1997** — Jt. Com. on Finance (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp., mbr. since 1989). **1995** — Legis. Coun. Com. on Land Use Policies. **1993** — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. **1991** — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. **1989** — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

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**Representative  
NASS**



**Representative  
JENSEN**



**Representative  
VRAKAS**

### **Stephen L. Nass (Rep.), 31st Assembly District**

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Air National Guard, 128th Air Refueling Group, Milwaukee; served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Former member: Whitewater Jaycees. Whitewater City Council 1977-81; UW-Whitewater Board of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Mandates (chp.); Education (vice chp., also 1995, mbr. since 1991); Labor and Employment (vice chp., mbr. 1995); Criminal Justice and Corrections; Rural Affairs. **1995** — Jt. Com. on Information Policy (chp.); Elections and Constitutional Law; Urban Education (also 1993); Spec. Com. on State-Federal Relations (chp.); Council on Information Technology; Privatization Commission; Legis. Coun. Coms. on Information Brokering, Computer Technology and Related Issues (chp.), on Teacher Preparation, Licensure and Regulation (vice chp.). **1993** — Labor and Job Training; Dept. of Public Instruction's School Readiness Advisory Com.; Speaker's Task Force on Employment Review; Legis. Coun. Com. on State Fire Programs.

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Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Scott R. Jensen (Rep.), 32nd Assembly District**

Born Waukesha, August 24, 1960; married. Graduate Mukwonago H.S.; B.A. Drake University, Des Moines, Iowa 1982; M.P.P. Harvard University, Kennedy School of Government 1984. Public relations executive. Former chief of staff to Governor Tommy Thompson and former Assembly Republican caucus director.

Elected to Assembly in January 1992 special election; reelected since November 1992. Majority Leader 1995. Biennial committee assignments: **1997** — Jt. Com. on Finance (co-chp.); Jt. Com. on Audit (also 1993); Jt. Com. on Employment Relations (also 1995); Campaign Finance Reform; Joint Legis. Coun. (also 1995). **1995** — Rules (chp.); Assembly Organization (vice chp.); Environment and Utilities and its Subcom. on Clean Air Act Implementation; Health; Jt. Com. on Legislative Organization; Jt. Com. on Information Policy. **1993** — Elections, Constitutional Law and Corrections; Ways and Means (also 1991); Legis. Coun. Com. on Communication of Governmental Proceedings. **1991** — Legis. Coun. Com. on Campaign Financing.

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Voting address: 850 South Springdale Road, Waukesha 53186.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Daniel P. Vrakas (Rep.), 33rd Assembly District**

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979; attended graduate school at U. of Arizona 1982-83. Former restaurant owner. Member: Waukesha Memorial Hospital Foundation (bd. of dir.); American Cancer Society-Waukesha South Unit (bd. of dir., former pres.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha and Washington Co. Republican Parties; Hartland, Delafield and Waukesha Chambers of Commerce; Lake Country Rotary Club.

Elected to Assembly since 1990. Majority Caucus Vice Chairperson 1997, 1995. Biennial committee assignments: **1997** — Labor and Employment (chp., also 1995); Housing (also 1995); Judiciary (also 1995); Rules (also 1995); Small Business and Economic Development (since 1993); Jt. Com. on Information Policy; Transportation Projects Comm. (also 1995). **1995** — Financial Institutions; Workers Compensation Advisory Council (also 1993); Legis. Coun. Com. on Economics and Health of the Tavern Industry. **1993** — Labor and Job Training (ranking minority mbr.); Trade, Science and Technology (also 1991); Jt. Com. on Information Systems; Unemployment Compensation Advisory Council; Legis. Coun. Com. on Americans with Disabilities Act. **1991** — Energy and Commerce; Excise and Fees; Labor; Tourism and Recreation; Legis. Coun. Coms. on Energy Resources, on Fire Inspections and Fire Dues.

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